April 12, 2019

To Whom It May Concern:

There will be a Special Meeting of the Board of Water Commissioners on Tuesday, April 16, 2019 at 10:00 AM. The meeting will be held at the Bristol Water Department, 119 Riverside Ave., Bristol, CT 06010.

Very truly yours,

[Signature]

Robert J. Longo
Superintendent

RJL/rr
Special Meeting
April 16, 2019
Agenda

1. Call to order.
2. Immanuel Lutheran Church & School – Easter SON Rise Service
   Sunday, April 21, 2019
3. Adjournment
Bob

We would again like to request the use of Bristol Water Department property on Chippins Hill for our Easter SON Rise Service on April 21, 2019. I will have Tracy Driscoll Insurance provide you a copy of our Liability Insurance listing the Bristol Water Department.

Thank you for all the past years of allowing us this beautiful spot to celebrate our Risen Savior.

In HIS Service,

Howard Schmelder
Business Manager
Immanuel Lutheran Church & School
Bristol, CT 06010
**CERTIFICATE OF LIABILITY INSURANCE**

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDED INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER:**
Tracy-Driscoll Insurance & Financial Services
P.O. Box 2060
Bristol CT 06011-2060

**INSURED:**
Immanuel Evangelical Lutheran Church Inc.
Church Inc c/o Office Manager
154-158 Meadow Street
Bristol CT 06010

**CONTACT:**
NAME: Pamela Tedesco
PHONE: 860-314-4591  
FAX: (860) 589-6406
E-MAIL: ptedesco@tracy-driscoll.com
ADDRESS: ptedesco@tracy-driscoll.com

**INSURER(S) AFFORDING COVERAGE**
INSURER A: Utica National Insurance  
NAIC #: 10687

**COVERAGES**

<table>
<thead>
<tr>
<th>INSURER</th>
<th>TYPE OF INSURANCE</th>
<th>POLICY NUMBER</th>
<th>POLICY EFF (MM/DD/YYYY)</th>
<th>POLICY EXP (MM/DD/YYYY)</th>
<th>LIMITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>COMMERCIAL GENERAL LIABILITY</td>
<td>4333901</td>
<td>7/1/2018</td>
<td>7/1/2019</td>
<td>EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ex occurrence) $1,000,000</td>
</tr>
<tr>
<td></td>
<td>GEN LIM AGREED LIMIT APPLIES PER</td>
<td></td>
<td></td>
<td></td>
<td>MED EXP (Any one person) $5,000</td>
</tr>
<tr>
<td></td>
<td>OTHER</td>
<td></td>
<td></td>
<td></td>
<td>PERSONAL &amp; ADV INJURY $1,000,000</td>
</tr>
<tr>
<td></td>
<td>GENERAL AGGREGATE</td>
<td></td>
<td></td>
<td></td>
<td>GENERAL AGGREGATE $3,000,000</td>
</tr>
<tr>
<td></td>
<td>PRODUCTS - COMPR AGG</td>
<td></td>
<td></td>
<td></td>
<td>PRODUCTS - COMPR AGG $3,000,000</td>
</tr>
<tr>
<td>B</td>
<td>UMBRELLA LIABILITY</td>
<td>4333902</td>
<td>7/1/2018</td>
<td>7/1/2019</td>
<td>EACH OCCURRENCE AGGREGATE $3,000,000</td>
</tr>
<tr>
<td>C</td>
<td>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</td>
<td></td>
<td></td>
<td></td>
<td>E.L. EACH ACCIDENT $500,000</td>
</tr>
</tbody>
</table>

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES**

Bristol Water Department is listed as additional insured per written contract. Easter SON Rise Service on 4/21/2019

**CERTIFICATE HOLDER**

Bristol Water Department
119 Riverside Avenue
Bristol CT 06010

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE**

© 1988-2015 ACORD CORPORATION. All rights reserved.