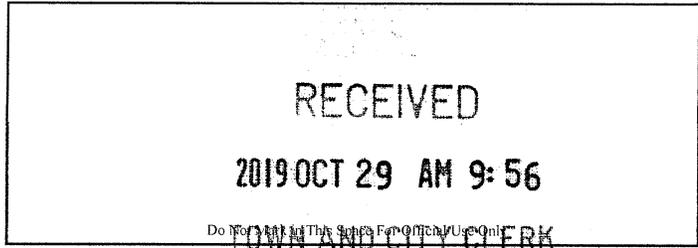


# SEEC FORM 20

Itemized Campaign Finance Disclosure Statement  
 CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
 Revised January 2015



COVER PAGE

Do Not Write In This Space For Official Use Only  
 TOWN AND CITY CLERK  
 BRISTOL, CT

|  |   |  |  |
|--|---|--|--|
| <b>1. NAME OF COMMITTEE</b>  |   |  |  |
| Ellen for Mayor  |   |  |  |
| <b>2. TREASURER NAME</b>   |   |  |  |
| First<br>Wyland  | MI<br>D   | Last<br>Clift                                      | Suffix   |
| <b>3. TREASURER ADDRESS</b>  |   |  |  |
| Street Address<br>1175 South Main Street, Unit 9   | City<br>Plantsville   | State<br>CT  | Zip Code<br>06479  |
| <b>4. ELECTION/REFERENDUM DATE</b><br>(mm/dd/yyyy)<br>11/05/2019   | <b>5. OFFICE SOUGHT</b> <i>(Complete only if Candidate Committee)</i><br>Mayor              |  | <b>6. DISTRICT NUMBER</b><br><i>(if applicable)</i>                              |
| <b>7. CANDIDATE NAME</b> <i>(Complete only if Candidate or Exploratory Committee)</i>  |   |  |  |
| First<br>Ellen   | MI<br>A   | Last<br>Zoppo-Sassu                                | Suffix   |
| <b>8. TYPE OF REPORT</b> <i>(Check One Box)</i>  |   |  |  |
| <input type="radio"/> January 10 filing  | <input type="radio"/> 7th day preceding primary   | <input type="radio"/> 7th day preceding referendum | <input type="radio"/> Initial Contribution or Disbursement<br><i>(PACs ONLY)</i> |
| <input type="radio"/> April 10 filing  | <input type="radio"/> 30 days following primary   | <input type="radio"/> 45 days following referendum | <input type="radio"/> Amendment to   |
| <input type="radio"/> July 10 filing   | <input checked="" type="radio"/> 7th day preceding election                                 | <input type="radio"/> Deficit                      | Type of Report:<br>_____   |
| <input type="radio"/> October 10 filing  | <input type="radio"/> 12th day preceding election<br><i>(State Central Committees Only)</i> | <input type="radio"/> Termination                  |  |
| <input type="radio"/> 24 Hour Independent Expenditure<br><input type="radio"/> Primary <input type="radio"/> Election  | <input type="radio"/> 45 days following election<br>not held in November                    |  |  |
| <b>9. PERIOD COVERED</b>   |   |  |  |
| Beginning Date<br><u>10/01/2019</u>  |   | Ending Date<br><u>10/27/2019</u>                   |  |
| <b>10. CERTIFICATION</b>   |   |  |  |
| I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |   |  |  |
| <br>TREASURER OR DEPUTY TREASURER (SIGNATURE)  |   | Wyland Dale Clift<br>PRINT NAME OF SIGNER          | 10/29/2019<br>DATE (mm/dd/yyyy)  |
| A person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.  |   |  |  |

**Itemized Campaign Finance Disclosure Statement**  
**CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION**  
 Revised January 2015

### SUMMARY PAGE TOTALS

| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i>   | TYPE OF REPORT          |                       |
|---|-------------------------|-----------------------|
| Ellen for Mayor   | October 29              |                       |
|   | COLUMN A<br>This Period | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for ongoing and party committees OR<br>Balance on hand from day committee was formed for all other committees |                         | 0                     |
| 12. Balance on hand at the beginning of Reporting Period  | 19,559.47               |                       |
| 13. Contributions Received from Individuals (Sections A and B)  | 4,225.00                | 28,072.95             |
| 14. Receipts from Other Committees (Sections C1 and C2)   | 2,675.00                | 3,175.00              |
| 15. Other Monetary Receipts (Sections D through K)  | 0                       | 0                     |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)   | 0                       | 0                     |
| 16b. <i>Per Public Act 11-48, effective January 1, 2012 Section L2. removed</i>   |                         |                       |
| 16c. Total Purchases of Advertising—Program Book or Sign (Section L3)   | 0                       | 100.00                |
| 17. Total Monetary Receipts (add totals for Lines 13 through 16c)   | 6,900.00                | 31,374.95             |
| 18. Subtotals (add totals in Line 12 + 17 in Column A; and in Line 11 + 17 in Column B)   | 26,459.47               | 31,374.95             |
| 19. Expenses Paid by Committee (Section P)  | 9,279.42                | 14,194.90             |
| 20. Balance on hand at close of Reporting Period (Subtract Line 19 from Line 18 in both Columns)  | 17,180.05               | 17,180.05             |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)  | 0                       | 0                     |
| 22. In-Kind Donations not Considered Contributions — House Party (Section L5)   | 0                       | 0                     |
| 23. In-Kind Contributions Received (Section M)  | 0                       | 0                     |
| 24. Refundable Deposit to Telephone Company (Section N)   | 0                       | 0                     |
| 25. Loan Balance  | 0                       |                       |
| 25a. + Loans Received (Section D)   | 0                       | 0                     |
| 25b. + Interest and Penalties on Loan   | 0                       | 0                     |
| 25c. - Payments on Loan   | 0                       | 0                     |
| 25d. Total Outstanding Loan Amount  | 0                       |                       |
| 26. Campaign Expenses Paid by Candidate (Section Q)   | 0                       | 0                     |
| 27. Expenses Incurred on Committee Credit Card (Section R)  | 0                       | 0                     |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)  | 0                       |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)  | 0                       |                       |

### I. MONETARY RECEIPTS (Sections A—K)

|  |  |  |                             |                           |          |
|--|--|--|-----------------------------|---------------------------|----------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i>  |  |  |                             | TYPE OF REPORT            |          |
| Ellen for Mayor  |  |  |                             | October 29                |          |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i>   |  |  |                             | <b>SUBTOTAL SECTION A</b> |          |
|  |  |  |                             | \$ 0                      |          |
| <b>B. Itemized Contributions from Individuals</b>  |  |  |                             |                           |          |
| Last Name  |  | First  |                             | MI                        |          |
| Donovan  |  | James  |                             |                           |          |
| Residential Street Address   |  | City   |                             | State                     | Zip Code |
| 280 Marsh Road   |  | Bristol  |                             | CT                        | 06010    |
| Principal Occupation   |  |  | Name of Employer            |                           |          |
| Attorney   |  |  | Thompson, Vollono & Donovan |                           |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? |                             | Amount of Contribution    |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                             | 100.00                    |          |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> 10/19/2019  |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>  |                             |                           |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Executive<br><input type="radio"/> Legislative   |                             |                           |          |
| Method of Contribution:  |  |  | Date Received               | Aggregate Contributions   |          |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  |  | 10/19/19                    | 100.00                    |          |
| Last Name  |  | First  |                             | MI                        |          |
| Vibert   |  | Karen  |                             |                           |          |
| Residential Street Address   |  | City   |                             | State                     | Zip Code |
| 114 Brace Avenue   |  | Bristol  |                             | CT                        | 06010    |
| Principal Occupation   |  |  | Name of Employer            |                           |          |
| stenographer   |  |  | self                        |                           |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? |                             | Amount of Contribution    |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                             | 50.00                     |          |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> 10/19/2019  |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>  |                             |                           |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Executive<br><input type="radio"/> Legislative   |                             |                           |          |
| Method of Contribution:  |  |  | Date Received               | Aggregate Contributions   |          |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  |  | 10/19/2019                  | 150.00                    |          |
| Last Name  |  | First  |                             | MI                        |          |
| Sassu  |  | Cathleen   |                             |                           |          |
| Residential Street Address   |  | City   |                             | State                     | Zip Code |
| 43 Rogers Road   |  | Bristol  |                             | CT                        | 06010    |
| Principal Occupation   |  |  | Name of Employer            |                           |          |
| Personal Lines   |  |  | The Hartford Courant        |                           |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? |                             | Amount of Contribution    |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                             | 100.00                    |          |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> 10/09/2019  |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>  |                             |                           |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Executive<br><input type="radio"/> Legislative   |                             |                           |          |
| Method of Contribution:  |  |  | Date Received               | Aggregate Contributions   |          |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  |  | 10/09/2019                  | 100.00                    |          |
| <b>SUBTOTAL Section B — This Page</b>  |  |  |                             | 250.00                    |          |
| <b>TOTAL of additional Section B Pages</b>   |  |  |                             | 3,975.00                  |          |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br><i>(Enter total on Line 13, Column A of Summary Page Totals)</i>  |  |  |                             | 4,225.00                  |          |

|  |  |  |                                      |  |          |
|--|--|--|--------------------------------------|--|----------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i>  |  |  |                                      | TYPE OF REPORT   |          |
| Ellen for Mayor  |  |  |                                      | October 29   |          |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i>   |  |  |                                      | SUBTOTAL SECTION A   |          |
|  |  |  |                                      | \$   |          |
| <b>B. Itemized Contributions from Individuals</b>  |  |  |                                      |  |          |
| Last Name  |  | First  |                                      | MI   |          |
| Ragaini  |  | Thomas   |                                      | J  |          |
| Residential Street Address   |  | City   |                                      | State  | Zip Code |
| 651 Lake Avenue Unit 38  |  | Bristol  |                                      | CT   | 06010    |
| Principal Occupation   |  |  | Name of Employer                     |  |          |
| Retired  |  |  | Retired                              |  |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? |                                      | Amount of Contribution   |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                                      | 50.00  |          |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> <u>10/09/2019</u>   |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>  |                                      | <input type="radio"/> Yes<br><input checked="" type="radio"/> No |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Executive <input type="radio"/> Legislative  |                                      |  |          |
| Method of Contribution:  |  | Date Received  | Aggregate Contributions              |  |          |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | 10/11/2019   | 320.00                               |  |          |
| Last Name  |  | First  |                                      | MI   |          |
| Petosa   |  | Michael  |                                      | L  |          |
| Residential Street Address   |  | City   |                                      | State  | Zip Code |
| 30 Walnut Street   |  | Bristol  |                                      | CT   | 06010    |
| Principal Occupation   |  |  | Name of Employer                     |  |          |
| Supervisor. Ed. Safety & Health  |  |  | State of CT Worker's Comp Commission |  |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? |                                      | Amount of Contribution   |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                                      | 100.00   |          |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> _____   |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>  |                                      | <input type="radio"/> Yes<br><input checked="" type="radio"/> No |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Executive <input type="radio"/> Legislative  |                                      |  |          |
| Method of Contribution:  |  | Date Received  | Aggregate Contributions              |  |          |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | 10/11/2019   | 400.00                               |  |          |
| Last Name  |  | First  |                                      | MI   |          |
| Kilbourne  |  | Dean   |                                      | B  |          |
| Residential Street Address   |  | City   |                                      | State  | Zip Code |
| 381 Fern Hill Road   |  | Bristol  |                                      | CT   | 06010    |
| Principal Occupation   |  |  | Name of Employer                     |  |          |
| Attorney   |  |  | Kilbourne & Tully, P.C.              |  |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? |                                      | Amount of Contribution   |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                                      | 50.00  |          |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> _____   |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>  |                                      | <input type="radio"/> Yes<br><input checked="" type="radio"/> No |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Executive <input type="radio"/> Legislative  |                                      |  |          |
| Method of Contribution:  |  | Date Received  | Aggregate Contributions              |  |          |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | 10/11/2019   | 400.00                               |  |          |
| <b>SUBTOTAL Section B — This Page</b>  |  |  |                                      | 200.00   |          |
| <b>TOTAL of additional Section B Pages</b>   |  |  |                                      |  |          |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br><i>(Enter total on Line 13, Column A of Summary Page Totals)</i>  |  |  |                                      |  |          |

|   |  |   |                                   |   |                   |
|---|--|---|-----------------------------------|---|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)  |  |   |                                   | TYPE OF REPORT  |                   |
| Ellen for Mayor   |  |   |                                   | October 29  |                   |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br>(See instructions for definition of Small Contributor)   |  |   |                                   | SUBTOTAL SECTION A  |                   |
|   |  |   |                                   | \$  |                   |
| <b>B. Itemized Contributions from Individuals</b>   |  |   |                                   |   |                   |
| Last Name<br>XXXX   |  | First<br>XXXX   |                                   | MI<br>  |                   |
| Residential Street Address  |  | City  |                                   | State   | Zip Code          |
| Principal Occupation  |  | Name of Employer  |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes <input checked="" type="radio"/> No   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b>                                 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____   |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative  |                                   | <input type="radio"/> Yes <input checked="" type="radio"/> No |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received   | Aggregate Contributions           |   |                   |
| Last Name<br>Caron  |  | First<br>Kimberly   |                                   | MI<br>A   |                   |
| Residential Street Address<br>69 Massachusetts Drive  |  | City<br>Bristol   |                                   | State<br>CT   | Zip Code<br>06010 |
| Principal Occupation<br>BSA/AMZ Analyst   |  | Name of Employer<br>Liberty Bank  |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes <input checked="" type="radio"/> No   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b>                                 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # 10/09/2019  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative  |                                   | <input type="radio"/> Yes <input checked="" type="radio"/> No |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received<br>10/11/2019   | Aggregate Contributions<br>125.00 |   |                   |
| Last Name<br>Gorski   |  | First<br>Susan  |                                   | MI<br>M   |                   |
| Residential Street Address<br>125 South Street Ext  |  | City<br>Bristol   |                                   | State<br>CT   | Zip Code<br>06010 |
| Principal Occupation<br>Supervisor  |  | Name of Employer<br>Getaway Tours   |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes <input checked="" type="radio"/> No   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b>                                 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # 10/09/2019  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative  |                                   | <input type="radio"/> Yes <input checked="" type="radio"/> No |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received<br>10/11/2019   | Aggregate Contributions<br>150.00 |   |                   |
| <b>SUBTOTAL Section B — This Page</b>   |  |   |                                   | <b>100.00</b>   |                   |
| <b>TOTAL of additional Section B Pages</b>  |  |   |                                   |   |                   |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br>(Enter total on Line 13, Column A of Summary Page Totals)  |  |   |                                   |   |                   |

**Section B ADDITIONAL PAGE** 3 **of** 13

|   |  |   |                                   |  |                   |
|---|--|---|-----------------------------------|--|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)  |  |   |                                   | TYPE OF REPORT   |                   |
| Ellen for Mayor   |  |   |                                   | October 29   |                   |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br>(See instructions for definition of Small Contributor)   |  |   |                                   | <b>SUBTOTAL SECTION A</b>  |                   |
|   |  |   |                                   | \$   |                   |
| <b>B. Itemized Contributions from Individuals</b>   |  |   |                                   |  |                   |
| Last Name<br>Stafford   |  | First<br>Sandra   |                                   | MI<br>C  |                   |
| Residential Street Address<br>441 Clark Avenue Unit 24  |  | City<br>Bristol   |                                   | State<br>CT  | Zip Code<br>06010 |
| Principal Occupation<br>retired   |  | Name of Employer<br>retired   |                                   |  |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b><br>25.00                           |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>10/09/2019</u>   |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative  |                                   | <input type="radio"/> Yes<br><input checked="" type="radio"/> No |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received<br>10/11/2019   | Aggregate Contributions<br>125.00 |  |                   |
| Last Name<br>Kish   |  | First<br>Leslie   |                                   | MI<br>S  |                   |
| Residential Street Address<br>94 Belridge Road  |  | City<br>Bristol   |                                   | State<br>CT  | Zip Code<br>06010 |
| Principal Occupation<br>retired   |  | Name of Employer<br>retired   |                                   |  |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b><br>50.00                           |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____   |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative  |                                   | <input type="radio"/> Yes<br><input checked="" type="radio"/> No |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received<br>10/11/2019   | Aggregate Contributions<br>50.00  |  |                   |
| Last Name<br>Badal  |  | First<br>Dorothy  |                                   | MI   |                   |
| Residential Street Address<br>105 Birchwood Trail   |  | City<br>Bristol   |                                   | State<br>CT  | Zip Code<br>06010 |
| Principal Occupation<br>Retired   |  | Name of Employer<br>Retired   |                                   |  |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b><br>25.00                           |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____   |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative  |                                   | <input type="radio"/> Yes<br><input checked="" type="radio"/> No |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received<br>10/15/19   | Aggregate Contributions<br>25.00  |  |                   |
| <b>SUBTOTAL Section B — This Page</b>   |  |   |                                   | 100.00   |                   |
| <b>TOTAL of additional Section B Pages</b>  |  |   |                                   |  |                   |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br>(Enter total on Line 13, Column A of Summary Page Totals)  |  |   |                                   |  |                   |

**Section B ADDITIONAL PAGE** 4 **of** 13

|   |  |   |                                   |                               |                   |
|---|--|---|-----------------------------------|-------------------------------|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)  |  |   |                                   | TYPE OF REPORT                |                   |
| Ellen for Mayor   |  |   |                                   | October 29                    |                   |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i>  |  |   |                                   | <b>SUBTOTAL SECTION A</b>     |                   |
|   |  |   |                                   | \$                            |                   |
| <b>B. Itemized Contributions from Individuals</b>   |  |   |                                   |                               |                   |
| Last Name<br>Badal  |  | First<br>Robert   |                                   | MI<br>A                       |                   |
| Residential Street Address<br>105 Birchwood Trail   |  | City<br>Bristol   |                                   | State<br>CT                   | Zip Code<br>06010 |
| Principal Occupation<br>Retired   |  | Name of Employer<br>Retired   |                                   |                               |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b> |                   |
|   |  |   |                                   | 25.00                         |                   |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i>  |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>   |                                   |                               |                   |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No<br><input type="radio"/> Executive <input type="radio"/> Legislative   |                                   |                               |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received<br>10/15/2019   | Aggregate Contributions<br>25.00  |                               |                   |
| Last Name<br>Sadecki  |  | First<br>Susan  |                                   | MI<br>MI                      |                   |
| Residential Street Address<br>11 Robinwood Lane   |  | City<br>Harwinton   |                                   | State<br>CT                   | Zip Code<br>06791 |
| Principal Occupation<br>President/CEO   |  | Name of Employer<br>Main Street Community Foundation  |                                   |                               |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b> |                   |
|   |  |   |                                   | 50.00                         |                   |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i>  |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>   |                                   |                               |                   |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No<br><input type="radio"/> Executive <input type="radio"/> Legislative   |                                   |                               |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received<br>10/15/2019   | Aggregate Contributions<br>50.00  |                               |                   |
| Last Name<br>Barnes   |  | First<br>Thomas   |                                   | MI<br>O                       |                   |
| Residential Street Address<br>1900 Perkins Street   |  | City<br>Bristol   |                                   | State<br>CT                   | Zip Code<br>06010 |
| Principal Occupation<br>Chairman  |  | Name of Employer<br>Barnes Group Inc  |                                   |                               |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b> |                   |
|   |  |   |                                   | 100.00                        |                   |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i>  |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>   |                                   |                               |                   |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No<br><input type="radio"/> Executive <input type="radio"/> Legislative   |                                   |                               |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received<br>10/15/19   | Aggregate Contributions<br>100.00 |                               |                   |
| <b>SUBTOTAL Section B — This Page</b>   |  |   |                                   | 175.00                        |                   |
| <b>TOTAL of additional Section B Pages</b>  |  |   |                                   |                               |                   |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br><i>(Enter total on Line 13, Column A of Summary Page Totals)</i>   |  |   |                                   |                               |                   |

|   |  |  |                                   |   |                   |
|---|--|--|-----------------------------------|---|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)  |  |  |                                   | TYPE OF REPORT                          |                   |
| Ellen for Mayor   |  |  |                                   | October 29                              |                   |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br>(See instructions for definition of Small Contributor)   |  |  |                                   | <b>SUBTOTAL SECTION A</b>               |                   |
|   |  |  |                                   | \$                                      |                   |
| <b>B. Itemized Contributions from Individuals</b>   |  |  |                                   |   |                   |
| Last Name<br>Therault   |  | First<br>Patricia  |                                   | MI<br>A                                 |                   |
| Residential Street Address<br>23 Cobble Hill Drive  |  | City<br>Bristol  |                                   | State<br>CT                             | Zip Code<br>06010 |
| Principal Occupation<br>Retired   |  | Name of Employer<br>Retired  |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes <input checked="" type="radio"/> No   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No        |                                   | <b>Amount of Contribution</b><br>200.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____<br><input type="radio"/> Yes <input checked="" type="radio"/> No  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="radio"/> Executive <input type="radio"/> Legislative<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   |   |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received<br>10/15/2019  | Aggregate Contributions<br>200.00 |   |                   |
| Last Name<br>Bonina   |  | First<br>Bryan   |                                   | MI<br>R                                 |                   |
| Residential Street Address<br>85 Woodland Street  |  | City<br>Bristol  |                                   | State<br>CT                             | Zip Code<br>06010 |
| Principal Occupation<br>Graphic Designer  |  | Name of Employer<br>Tunxis Community College   |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes <input checked="" type="radio"/> No   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No        |                                   | <b>Amount of Contribution</b><br>250.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____<br><input type="radio"/> Yes <input checked="" type="radio"/> No  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="radio"/> Executive <input type="radio"/> Legislative<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   |   |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received<br>10/15/2019  | Aggregate Contributions<br>250.00 |   |                   |
| Last Name<br>Talmadge   |  | First<br>Charles   |                                   | MI                                      |                   |
| Residential Street Address<br>71 Mattatuck Road   |  | City<br>Bristol  |                                   | State<br>CT                             | Zip Code<br>06010 |
| Principal Occupation<br>Real Estate Developer   |  | Name of Employer<br>Self-employed  |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes <input checked="" type="radio"/> No   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes <input checked="" type="radio"/> No        |                                   | <b>Amount of Contribution</b><br>100.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____<br><input type="radio"/> Yes <input checked="" type="radio"/> No  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="radio"/> Executive <input type="radio"/> Legislative<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                   |   |                   |
| Method of Contribution:<br><input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | Date Received<br>10/15/19  | Aggregate Contributions<br>100.00 |   |                   |
| <b>SUBTOTAL Section B — This Page</b>   |  |  |                                   | <b>550.00</b>                           |                   |
| <b>TOTAL of additional Section B Pages</b>  |  |  |                                   |   |                   |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br>(Enter total on Line 13, Column A of Summary Page Totals)  |  |  |                                   |   |                   |

**Section B ADDITIONAL PAGE 6 of 13**

|   |  |   |   |
|---|--|---|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)  |  | TYPE OF REPORT                            |   |
| Ellen for Mayor   |  | October 29                                |   |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i>  |  | \$  |   |
| <b>B. Itemized Contributions from Individuals</b>   |  |   |   |
| Last Name<br>Sassu  |  | First<br>Michaela                         |   |
| Residential Street Address<br>222 Morningside Drive W   |  | City<br>Bristol                           | State<br>CT                                 |
| Principal Occupation<br>Consultant  |  | Name of Employer<br>CT Partners in Action |   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No |   | <b>Amount of Contribution</b><br><br>100.00 |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i> _____<br><input type="radio"/> Executive<br><input type="radio"/> Legislative<br><input checked="" type="radio"/> No       |   |   |
| Method of Contribution:<br><input checked="" type="radio"/> Cash<br><input type="radio"/> Personal Check<br><input type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/15/2019               | Aggregate Contributions<br>100.00           |
| Last Name<br>Ghio   |  | First<br>Maureen                          |   |
| Residential Street Address<br>86 Maureen Drive  |  | City<br>Bristol                           | State<br>CT                                 |
| Principal Occupation<br>Retired   |  | Name of Employer<br>Retired               |   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No |   | <b>Amount of Contribution</b><br><br>300.00 |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i> _____<br><input type="radio"/> Executive<br><input type="radio"/> Legislative<br><input checked="" type="radio"/> No       |   |   |
| Method of Contribution:<br><input type="radio"/> Cash<br><input checked="" type="radio"/> Personal Check<br><input type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/15/2019               | Aggregate Contributions<br>300.00           |
| Last Name<br>Roberge  |  | First<br>Gary                             |   |
| Residential Street Address<br>25 Chapel Street  |  | City<br>Bristol                           | State<br>CT                                 |
| Principal Occupation<br>Bail CMSR   |  | Name of Employer<br>State of Connecticut  |   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No |   | <b>Amount of Contribution</b><br><br>50.00  |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i> _____<br><input type="radio"/> Executive<br><input type="radio"/> Legislative<br><input checked="" type="radio"/> No       |   |   |
| Method of Contribution:<br><input type="radio"/> Cash<br><input checked="" type="radio"/> Personal Check<br><input type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/22/19                 | Aggregate Contributions<br>50.00            |
| <b>SUBTOTAL Section B — This Page</b>   |  |   | <b>450.00</b>                               |
| <b>TOTAL of additional Section B Pages</b>  |  |   |   |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br><i>(Enter total on Line 13, Column A of Summary Page Totals)</i>   |  |   |   |

|   |  |  |                                   |   |                   |
|---|--|--|-----------------------------------|---|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)  |  |  |                                   | TYPE OF REPORT                          |                   |
| Ellen for Mayor   |  |  |                                   | October 29                              |                   |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br>(See instructions for definition of Small Contributor)   |  |  |                                   | <b>SUBTOTAL SECTION A</b>               |                   |
|   |  |  |                                   | \$                                      |                   |
| <b>B. Itemized Contributions from Individuals</b>   |  |  |                                   |   |                   |
| Last Name<br>Collin   |  | First<br>Marcia  |                                   | MI<br>S                                 |                   |
| Residential Street Address<br>340 Matthews Street   |  | City<br>Bristol  |                                   | State<br>CT                             | Zip Code<br>06010 |
| Principal Occupation<br>Accountant  |  | Name of Employer<br>Castanho Financial Group LLC   |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b><br>100.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="radio"/> Executive<br><input checked="" type="radio"/> Legislative<br><input type="radio"/> No                    |                                   |   |                   |
| Method of Contribution:<br><input type="radio"/> Cash<br><input checked="" type="radio"/> Personal Check<br><input type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/22/2019  | Aggregate Contributions<br>100.00 |   |                   |
| Last Name<br>Chiasson   |  | First<br>Robin   |                                   | MI<br>W                                 |                   |
| Residential Street Address<br>117 Mark Street   |  | City<br>Bristol  |                                   | State<br>CT                             | Zip Code<br>06010 |
| Principal Occupation<br>Insurance Underwriter   |  | Name of Employer<br>Allied World Insurance   |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b><br>100.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="radio"/> Executive<br><input checked="" type="radio"/> Legislative<br><input type="radio"/> No                    |                                   |   |                   |
| Method of Contribution:<br><input type="radio"/> Cash<br><input checked="" type="radio"/> Personal Check<br><input type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/22/2019  | Aggregate Contributions<br>100.00 |   |                   |
| Last Name<br>Shorette   |  | First<br>Mary  |                                   | MI<br>P                                 |                   |
| Residential Street Address<br>340 Matthews Street   |  | City<br>Bristol  |                                   | State<br>CT                             | Zip Code<br>06010 |
| Principal Occupation<br>Retired   |  | Name of Employer<br>Retired  |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b><br>100.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="radio"/> Executive<br><input checked="" type="radio"/> Legislative<br><input type="radio"/> No                    |                                   |   |                   |
| Method of Contribution:<br><input type="radio"/> Cash<br><input checked="" type="radio"/> Personal Check<br><input type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/22/19  | Aggregate Contributions<br>100.00 |   |                   |
| <b>SUBTOTAL Section B — This Page</b>   |  |  |                                   | <b>300.00</b>                           |                   |
| <b>TOTAL of additional Section B Pages</b>  |  |  |                                   |   |                   |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br>(Enter total on Line 13, Column A of Summary Page Totals)  |  |  |                                   |   |                   |

**Section B ADDITIONAL PAGE 8 of 13**

|  |  |  |                            |                           |                               |
|--|--|--|----------------------------|---------------------------|-------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)   |  |  |                            | TYPE OF REPORT            |                               |
| Ellen for Mayor  |  |  |                            | October 29                |                               |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br>(See instructions for definition of Small Contributor)  |  |  |                            | <b>SUBTOTAL SECTION A</b> |                               |
|  |  |  |                            | \$                        |                               |
| <b>B. Itemized Contributions from Individuals</b>  |  |  |                            |                           |                               |
| Last Name  |  | First  |                            | MI                        |                               |
| Breakstone   |  | Amy  |                            | S                         |                               |
| Residential Street Address   |  | City   |                            | State                     | Zip Code                      |
| 100 Oakland Street   |  | Bristol  |                            | CT                        | 06010                         |
| Principal Occupation   |  |  | Name of Employer           |                           |                               |
| Physician  |  |  | CCOO Womens's Health Group |                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?     |                            |                           | <b>Amount of Contribution</b> |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                            |                           |                               |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative |                            |                           | 200.00                        |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                            |                           |                               |
| Method of Contribution:  |  | Date Received  |                            | Aggregate Contributions   |                               |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | 10/22/2019   |                            | 200.00                    |                               |
| Last Name  |  | First  |                            | MI                        |                               |
| Clout  |  | David  |                            | M                         |                               |
| Residential Street Address   |  | City   |                            | State                     | Zip Code                      |
| 53 Patricia Drive  |  | Bristol  |                            | CT                        | 06010                         |
| Principal Occupation   |  |  | Name of Employer           |                           |                               |
| Retired  |  |  | Retired                    |                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?     |                            |                           | <b>Amount of Contribution</b> |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                            |                           |                               |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative |                            |                           | 25.00                         |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                            |                           |                               |
| Method of Contribution:  |  | Date Received  |                            | Aggregate Contributions   |                               |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | 10/22/2019   |                            | 25.00                     |                               |
| Last Name  |  | First  |                            | MI                        |                               |
| Vetrano Jr   |  | Benedict   |                            | C                         |                               |
| Residential Street Address   |  | City   |                            | State                     | Zip Code                      |
| 65 Baldwin Drive   |  | Bristol  |                            | CT                        | 06010                         |
| Principal Occupation   |  |  | Name of Employer           |                           |                               |
| Retired  |  |  | Retired                    |                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?     |                            |                           | <b>Amount of Contribution</b> |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                            |                           |                               |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative |                            |                           | 200.00                        |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                            |                           |                               |
| Method of Contribution:  |  | Date Received  |                            | Aggregate Contributions   |                               |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | 10/22/19   |                            | 200.00                    |                               |
| <b>SUBTOTAL Section B — This Page</b>  |  |  |                            | <b>425.00</b>             |                               |
| <b>TOTAL of additional Section B Pages</b>   |  |  |                            |                           |                               |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br>(Enter total on Line 13, Column A of Summary Page Totals)   |  |  |                            |                           |                               |

|  |  |  |                              |                        |          |
|--|--|--|------------------------------|------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)   |  |  |                              | TYPE OF REPORT         |          |
| Ellen for Mayor  |  |  |                              | October 29             |          |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br>(See instructions for definition of Small Contributor)  |  |  |                              | SUBTOTAL SECTION A     |          |
|  |  |  |                              | \$                     |          |
| <b>B. Itemized Contributions from Individuals</b>  |  |  |                              |                        |          |
| Last Name  |  | First  |                              | MI                     |          |
| Ventivengo   |  | Anthony  |                              | T                      |          |
| Residential Street Address   |  | City   |                              | State                  | Zip Code |
| 5 Village Street   |  | Bristol  |                              | CT                     | 06010    |
| Principal Occupation   |  |  | Name of Employer             |                        |          |
| Security Guard   |  |  | SecuritasElectronic Security |                        |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?     |                              | Amount of Contribution |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                              | 50.00                  |          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative |                              |                        |          |
| Method of Contribution:  |  | Date Received  | Aggregate Contributions      |                        |          |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | 10/22/2019   | 50.00                        |                        |          |
| Last Name  |  | First  |                              | MI                     |          |
| Collins  |  | James  |                              | W                      |          |
| Residential Street Address   |  | City   |                              | State                  | Zip Code |
| 71 Royal Drive   |  | Bristol  |                              | CT                     | 06010    |
| Principal Occupation   |  |  | Name of Employer             |                        |          |
| Sales  |  |  | AccBest                      |                        |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?     |                              | Amount of Contribution |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                              | 100.00                 |          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative |                              |                        |          |
| Method of Contribution:  |  | Date Received  | Aggregate Contributions      |                        |          |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | 10/22/2019   | 100.00                       |                        |          |
| Last Name  |  | First  |                              | MI                     |          |
| Bentivengo   |  | Thomas   |                              | J                      |          |
| Residential Street Address   |  | City   |                              | State                  | Zip Code |
| 5 Village Street   |  | Bristol  |                              | CT                     | 06010    |
| Principal Occupation   |  |  | Name of Employer             |                        |          |
| Retired  |  |  | Retired                      |                        |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?     |                              | Amount of Contribution |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                              | 100.00                 |          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative |                              |                        |          |
| Method of Contribution:  |  | Date Received  | Aggregate Contributions      |                        |          |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | 10/22/19   | 100.00                       |                        |          |
| <b>SUBTOTAL Section B — This Page</b>  |  |  |                              | 250.00                 |          |
| <b>TOTAL of additional Section B Pages</b>   |  |  |                              |                        |          |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br>(Enter total on Line 13, Column A of Summary Page Totals)   |  |  |                              |                        |          |

**Section B ADDITIONAL PAGE** 10 **of** 13

|  |  |  |                   |   |          |
|--|--|--|-------------------|---|----------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i>  |  |  |                   | TYPE OF REPORT                              |          |
| Ellen for Mayor  |  |  |                   | October 29                                  |          |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i>   |  |  |                   | <b>SUBTOTAL SECTION A</b>                   |          |
|  |  |  |                   | \$  |          |
| <b>B. Itemized Contributions from Individuals</b>  |  |  |                   |   |          |
| Last Name  |  | First  |                   | MI  |          |
| Maghini  |  | Paul   |                   |   |          |
| Residential Street Address   |  | City   |                   | State                                       | Zip Code |
| 44 Inwood Road   |  | Bristol  |                   | CT  | 06010    |
| Principal Occupation   |  |  | Name of Employer  |   |          |
| Firefighter  |  |  | City of Bristol   |   |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? |                   | <b>Amount of Contribution</b><br><br>100.00 |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                   |   |          |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event # _____</i>   |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>  |                   |   |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Executive <input type="radio"/> Legislative<br><input checked="" type="radio"/> No   |                   |   |          |
| Method of Contribution:  |  |  | Date Received     | Aggregate Contributions                     |          |
| <input checked="" type="radio"/> Cash <input type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  |  | 10/22/2019        | 100.00                                      |          |
| Last Name  |  | First  |                   | MI  |          |
| Maghini  |  | Micheline  |                   |   |          |
| Residential Street Address   |  | City   |                   | State                                       | Zip Code |
| 44 Inwood Road   |  | Bristol  |                   | CT  | 06010    |
| Principal Occupation   |  |  | Name of Employer  |   |          |
| Teacher  |  |  | City of Bristol   |   |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? |                   | <b>Amount of Contribution</b><br><br>100.00 |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                   |   |          |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event # _____</i>   |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>  |                   |   |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Executive <input type="radio"/> Legislative<br><input checked="" type="radio"/> No   |                   |   |          |
| Method of Contribution:  |  |  | Date Received     | Aggregate Contributions                     |          |
| <input checked="" type="radio"/> Cash <input type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  |  | 10/22/2019        | 100.00                                      |          |
| Last Name  |  | First  |                   | MI  |          |
| Deroehn  |  | Michael  |                   | E   |          |
| Residential Street Address   |  | City   |                   | State                                       | Zip Code |
| 335 Pennwood Place   |  | Bristol  |                   | CT  | 06010    |
| Principal Occupation   |  |  | Name of Employer  |   |          |
| Firefighter  |  |  | City of Waterbury |   |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? |                   | <b>Amount of Contribution</b><br><br>25.00  |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                   |   |          |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event # _____</i>   |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i>  |                   |   |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Executive <input type="radio"/> Legislative<br><input checked="" type="radio"/> No   |                   |   |          |
| Method of Contribution:  |  |  | Date Received     | Aggregate Contributions                     |          |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  |  | 10/22/19          | 25.00                                       |          |
| <b>SUBTOTAL Section B — This Page</b>  |  |  |                   | <b>225.00</b>                               |          |
| <b>TOTAL of additional Section B Pages</b>   |  |  |                   |   |          |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br><i>(Enter total on Line 13, Column A of Summary Page Totals)</i>  |  |  |                   |   |          |

**Section B ADDITIONAL PAGE** 11 **of** 13

|   |  |   |                                   |
|---|--|---|-----------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)  |  | TYPE OF REPORT                                    |                                   |
| Ellen for Mayor   |  | October 29  |                                   |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i>  |  | <b>SUBTOTAL SECTION A</b>                         |                                   |
|   |  | \$  |                                   |
| <b>B. Itemized Contributions from Individuals</b>   |  |   |                                   |
| Last Name<br>Duchaine   |  | First<br>Susan                                    | MI<br>B                           |
| Residential Street Address<br>102 Anthony Drive   |  | City<br>Bristol                                   | State<br>CT                       |
|   |  | Zip Code<br>06010                                 |                                   |
| Principal Occupation<br>Specialty Outpatient Coder  |  | Name of Employer<br>YALE New Haven Health         |                                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No | <b>Amount of Contribution</b><br>50.00            |                                   |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i> _____<br><input type="radio"/> Executive<br><input type="radio"/> Legislative<br><input checked="" type="radio"/> No       |   |                                   |
| Method of Contribution:<br><input type="radio"/> Cash<br><input checked="" type="radio"/> Personal Check<br><input type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/22/2019                       | Aggregate Contributions<br>50.00  |
| Last Name<br>Diacosavvas  |  | First<br>Socrates                                 | MI<br>S                           |
| Residential Street Address<br>181 Farms Village Road  |  | City<br>Rocky Hill                                | State<br>CT                       |
|   |  | Zip Code<br>06067                                 |                                   |
| Principal Occupation<br>Real Estate   |  | Name of Employer<br>Self-employed                 |                                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No | <b>Amount of Contribution</b><br>150.00           |                                   |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i> _____<br><input type="radio"/> Executive<br><input type="radio"/> Legislative<br><input checked="" type="radio"/> No       |   |                                   |
| Method of Contribution:<br><input checked="" type="radio"/> Cash<br><input type="radio"/> Personal Check<br><input type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/25/2019                       | Aggregate Contributions<br>150.00 |
| Last Name<br>Lucenti  |  | First<br>Cynthia                                  | MI                                |
| Residential Street Address<br>32 Wellington Heights Road  |  | City<br>Avon                                      | State<br>CT                       |
|   |  | Zip Code<br>06001                                 |                                   |
| Principal Occupation<br>Property Manager  |  | Name of Employer<br>Laurel Street Apartments, LLC |                                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No | <b>Amount of Contribution</b><br>500.00           |                                   |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i> _____<br><input type="radio"/> Executive<br><input type="radio"/> Legislative<br><input checked="" type="radio"/> No       |   |                                   |
| Method of Contribution:<br><input type="radio"/> Cash<br><input type="radio"/> Personal Check<br><input checked="" type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/2/19                          | Aggregate Contributions<br>500.00 |
| <b>SUBTOTAL Section B — This Page</b>   |  | 700.00  |                                   |
| <b>TOTAL of additional Section B Pages</b>  |  |   |                                   |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br><i>(Enter total on Line 13, Column A of Summary Page Totals)</i>   |  |   |                                   |

**Section B ADDITIONAL PAGE** 12 **of** 13

|   |  |  |                                   |   |                   |
|---|--|--|-----------------------------------|---|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)  |  |  |                                   | TYPE OF REPORT                              |                   |
| Ellen for Mayor   |  |  |                                   | October 29                                  |                   |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i>  |  |  |                                   | <b>SUBTOTAL SECTION A</b>                   |                   |
|   |  |  |                                   | \$  |                   |
| <b>B. Itemized Contributions from Individuals</b>   |  |  |                                   |   |                   |
| Last Name<br>Ziogas   |  | First<br>Lisa  |                                   | MI  |                   |
| Residential Street Address<br>2 Leslie Court  |  | City<br>Bristol  |                                   | State<br>CT                                 | Zip Code<br>06010 |
| Principal Occupation<br>Assistant to Police Chief   |  | Name of Employer<br>City of Bristol  |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b><br><br>100.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i> _____<br><input type="radio"/> Executive<br><input type="radio"/> Legislative<br><input checked="" type="radio"/> No       |                                   |   |                   |
| Method of Contribution:<br><input type="radio"/> Cash<br><input type="radio"/> Personal Check<br><input checked="" type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/9/2019   | Aggregate Contributions<br>100.00 |   |                   |
| Last Name<br>Perillo  |  | First<br>Amanda  |                                   | MI  |                   |
| Residential Street Address<br>64 Emily Lane   |  | City<br>Bristol  |                                   | State<br>CT                                 | Zip Code<br>06010 |
| Principal Occupation<br>Teacher   |  | Name of Employer<br>City of Waterbury  |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b><br><br>50.00  |                   |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i> _____<br><input type="radio"/> Executive<br><input type="radio"/> Legislative<br><input checked="" type="radio"/> No       |                                   |   |                   |
| Method of Contribution:<br><input type="radio"/> Cash<br><input type="radio"/> Personal Check<br><input checked="" type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/21/2019  | Aggregate Contributions<br>50.00  |   |                   |
| Last Name<br>Antar  |  | First<br>Ali   |                                   | MI  |                   |
| Residential Street Address<br>265 Rambler Street  |  | City<br>Bristol  |                                   | State<br>CT                                 | Zip Code<br>06010 |
| Principal Occupation<br>Retired Professor   |  | Name of Employer<br>CCSU   |                                   |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No |                                   | <b>Amount of Contribution</b><br><br>150.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br><i>If yes, list Event #</i> _____<br><input type="radio"/> Yes<br><input checked="" type="radio"/> No  |  | Is contributor a principal of a state contractor or prospective state contractor?<br><i>If yes, indicate which branch or branches of government the contract is with:</i> _____<br><input type="radio"/> Executive<br><input type="radio"/> Legislative<br><input checked="" type="radio"/> No       |                                   |   |                   |
| Method of Contribution:<br><input type="radio"/> Cash<br><input type="radio"/> Personal Check<br><input checked="" type="radio"/> Credit/Debit Card<br><input type="radio"/> Payroll Deduction<br><input type="radio"/> Money Order |  | Date Received<br>10/21/19  | Aggregate Contributions<br>150.00 |   |                   |
| <b>SUBTOTAL Section B — This Page</b>   |  |  |                                   | <b>300.00</b>                               |                   |
| <b>TOTAL of additional Section B Pages</b>  |  |  |                                   |   |                   |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br><i>(Enter total on Line 13, Column A of Summary Page Totals)</i>   |  |  |                                   |   |                   |

**Section B ADDITIONAL PAGE** 13 **of** 13

|  |  |  |                           |                        |          |
|--|--|--|---------------------------|------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)   |  |  |                           | TYPE OF REPORT         |          |
| Ellen for Mayor  |  |  |                           | October 29             |          |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br>(See instructions for definition of Small Contributor)  |  |  |                           | SUBTOTAL SECTION A     |          |
|  |  |  |                           | \$                     |          |
| <b>B. Itemized Contributions from Individuals</b>  |  |  |                           |                        |          |
| Last Name  |  | First  |                           | MI                     |          |
| Vigue  |  | Jacqueline   |                           |                        |          |
| Residential Street Address   |  | City   |                           | State                  | Zip Code |
| 1083 Jerome Avenue   |  | Bristol  |                           | CT                     | 06010    |
| Principal Occupation   |  |  | Name of Employer          |                        |          |
| Store Manager  |  |  | Ascena Retail Corp        |                        |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?     |                           | Amount of Contribution |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                           | 100.00                 |          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative |                           |                        |          |
| Method of Contribution:  |  | Date Received  | Aggregate Contributions   |                        |          |
| <input type="radio"/> Cash <input type="radio"/> Personal Check <input checked="" type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | 10/23/19   | 100.00                    |                        |          |
| Last Name  |  | First  |                           | MI                     |          |
| Simmonds   |  | Maria  |                           |                        |          |
| Residential Street Address   |  | City   |                           | State                  | Zip Code |
| 70 Ipswitch Road   |  | Bristol  |                           | CT                     | 06010    |
| Principal Occupation   |  |  | Name of Employer          |                        |          |
| Education Superintendent   |  |  | Department of Corrections |                        |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?     |                           | Amount of Contribution |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                           | 100.00                 |          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative |                           |                        |          |
| Method of Contribution:  |  | Date Received  | Aggregate Contributions   |                        |          |
| <input type="radio"/> Cash <input checked="" type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  | 10/27/2019   | 100.00                    |                        |          |
| Last Name  |  | First  |                           | MI                     |          |
|  |  |  |                           |                        |          |
| Residential Street Address   |  | City   |                           | State                  | Zip Code |
|  |  |  |                           |                        |          |
| Principal Occupation   |  |  | Name of Employer          |                        |          |
|  |  |  |                           |                        |          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000?     |                           | Amount of Contribution |          |
| <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No   |                           |                        |          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # _____  |  | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative |                           |                        |          |
| Method of Contribution:  |  | Date Received  | Aggregate Contributions   |                        |          |
| <input type="radio"/> Cash <input type="radio"/> Personal Check <input checked="" type="radio"/> Credit/Debit Card <input type="radio"/> Payroll Deduction <input type="radio"/> Money Order |  |  |                           |                        |          |
| <b>SUBTOTAL Section B — This Page</b>  |  |  |                           | 200.00                 |          |
| <b>TOTAL of additional Section B Pages</b>   |  |  |                           |                        |          |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B)</b><br>(Enter total on Line 13, Column A of Summary Page Totals)   |  |  |                           |                        |          |

### I. MONETARY RECEIPTS (Sections A—K)

|   |                               |   |   |                        |                         |                        |          |
|---|-------------------------------|---|---|------------------------|-------------------------|------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)  |                               |   |   |                        |                         | TYPE OF REPORT         |          |
| Ellen for Mayor   |                               |   |   |                        |                         | October 29             |          |
| <b>C1. Contributions from Other Committees</b>  |                               |   |   |                        |                         |                        |          |
| Name of Committee   |                               |   |   | Name of Treasurer      |                         |                        |          |
| AFT CT PAC  |                               |   |   | Edward Levey Jr        |                         |                        |          |
| Address   |                               |   | Is this contribution associated with an event reported in Section L1?                       |                        |                         | Amount of Contribution |          |
| 31 Marshall Road  |                               |   | <input type="radio"/> Yes <input checked="" type="radio"/> No<br>If yes, list Event # _____ |                        |                         |                        |          |
| City  |                               | State   | Zip Code  | Date Received          | Aggregate Contributions |                        | 1,000.00 |
| Rocky Hill  |                               | CT  | 06067   | 10/22/2019             | 1,000.00                |                        |          |
| Name of Committee   |                               |   |   | Name of Treasurer      |                         |                        |          |
| Uniformed. Professional Firefighters Assoc. of CT PAC   |                               |   |   | Robert Anthony         |                         |                        |          |
| Address   |                               |   | Is this contribution associated with an event reported in Section L1?                       |                        |                         | Amount of Contribution |          |
| 30 Sherman Road   |                               |   | <input type="radio"/> Yes <input checked="" type="radio"/> No<br>If yes, list Event # _____ |                        |                         |                        |          |
| City  |                               | State   | Zip Code  | Date Received          | Aggregate Contributions |                        | 1,500.00 |
| West Hartford   |                               | CT  | 06110   | 10/22/2019             | 1,500.00                |                        |          |
| Name of Committee   |                               |   |   | Name of Treasurer      |                         |                        |          |
| Ella's List   |                               |   |   | Eva Bermudez Zimmerman |                         |                        |          |
| Address   |                               |   | Is this contribution associated with an event reported in Section L1?                       |                        |                         | Amount of Contribution |          |
| 22 Bankside Trl   |                               |   | <input type="radio"/> Yes <input type="radio"/> No<br>If yes, list Event # _____            |                        |                         |                        |          |
| City  |                               | State   | Zip Code  | Date Received          | Aggregate Contributions |                        | 175.00   |
| Sandy Hook  |                               | CT  | 06482   | 10/22/2019             | 175.00                  |                        |          |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b>  |                               |   |   |                        |                         |                        |          |
| Name of Committee   |                               |   |   | Name of Treasurer      |                         |                        |          |
| Address   |                               |   |   | City                   |                         | State                  | Zip Code |
| Date Received   | Expenditure # (if applicable) | Payment Type  |   |                        | Amount of Receipt       |                        |          |
|   |                               | <input type="radio"/> Reimbursement for shared expense <input type="radio"/> Surplus Distribution |   |                        |                         |                        |          |
| Description   |                               |   |   |                        |                         |                        |          |
| Name of Committee   |                               |   |   | Name of Treasurer      |                         |                        |          |
| Address   |                               |   |   | City                   |                         | State                  | Zip Code |
| Date Received   | Expenditure # (if applicable) | Payment Type  |   |                        | Amount of Receipt       |                        |          |
|   |                               | <input type="radio"/> Reimbursement for shared expense <input type="radio"/> Surplus Distribution |   |                        |                         |                        |          |
| Description   |                               |   |   |                        |                         |                        |          |
| <b>SUBTOTAL Section C — This Page</b>   |                               |   |   |                        |                         | 2,675.00               |          |
| <b>TOTAL of additional Section C Pages</b>  |                               |   |   |                        |                         | 0                      |          |
| <b>TOTAL OF ALL COMMITTEE CONTRIBUTIONS AND RECEIPTS (Sections C1 + C2) (Enter total on Line 14, Column A of Summary Page Totals)</b> |                               |   |   |                        |                         | 2,675.00               |          |

# I. MONETARY RECEIPTS (Sections A—K)

|   |                |
|---|----------------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> | TYPE OF REPORT |
| Ellen for Mayor   | October 29     |

### D. Loans Received this Period

|   |  |      |  |  |          |  |                 |
|---|--|------|--|--|----------|--|-----------------|
| Name of Lender                                    |  |      |  | Source of Loan:<br><input type="radio"/> Bank <input type="radio"/> Candidate <input type="radio"/> Individual <input type="radio"/> Other Committee |          | Date of Receipt  |                 |
| Street Address                                    |  | City |  | State  | Zip Code | Is there a Cosigner or Guarantor of this loan?<br><input type="radio"/> Yes <input type="radio"/> No |                 |
| Name of Cosigner/Guarantor <i>(if applicable)</i> |  |      |  |  |          |  | Amount Received |
| Street Address                                    |  | City |  | State  | Zip Code |  |                 |
| Name of Lender                                    |  |      |  | Source of Loan:<br><input type="radio"/> Bank <input type="radio"/> Candidate <input type="radio"/> Individual <input type="radio"/> Other Committee |          | Date of Receipt  |                 |
| Street Address                                    |  | City |  | State  | Zip Code | Is there a Cosigner or Guarantor of this loan?<br><input type="radio"/> Yes <input type="radio"/> No |                 |
| Name of Cosigner/Guarantor <i>(if applicable)</i> |  |      |  |  |          |  | Amount Received |
| Street Address                                    |  | City |  | State  | Zip Code |  |                 |
| Name of Lender                                    |  |      |  | Source of Loan:<br><input type="radio"/> Bank <input type="radio"/> Candidate <input type="radio"/> Individual <input type="radio"/> Other Committee |          | Date of Receipt  |                 |
| Street Address                                    |  | City |  | State  | Zip Code | Is there a Cosigner or Guarantor of this loan?<br><input type="radio"/> Yes <input type="radio"/> No |                 |
| Name of Cosigner/Guarantor <i>(if applicable)</i> |  |      |  |  |          |  | Amount Received |
| Street Address                                    |  | City |  | State  | Zip Code |  |                 |

|                        |   |
|------------------------|---|
| <b>TOTAL SECTION D</b> | 0 |
|------------------------|---|

### E. Receipts from Entities other than Individuals or Other Committees *(Referendum Committees ONLY)*

|                |       |          |                         |                 |
|----------------|-------|----------|-------------------------|-----------------|
| Name of Entity |       |          |                         |                 |
| Street Address |       |          | Date Received           | Amount Received |
| City           | State | Zip Code | Aggregate Contributions |                 |
| Name of Entity |       |          |                         |                 |
| Street Address |       |          | Date Received           | Amount Received |
| City           | State | Zip Code | Aggregate Contributions |                 |
| Name of Entity |       |          |                         |                 |
| Street Address |       |          | Date Received           | Amount Received |
| City           | State | Zip Code | Aggregate Contributions |                 |

|                        |   |
|------------------------|---|
| <b>TOTAL SECTION E</b> | 0 |
|------------------------|---|

**I. MONETARY RECEIPTS (Sections A—K)**

|  |                       |
|--|-----------------------|
| <b>NAME OF COMMITTEE</b> <i>(Provide Complete Name as Registered with Filing Repository)</i> | <b>TYPE OF REPORT</b> |
| Ellen for Mayor  | October 29            |

**F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY)**

| Date of Receipt        | Is this transaction associated with an event reported in Section L1? | <input type="radio"/> Yes <i>If yes, list Event #</i> | <input type="radio"/> No | Amount |
|------------------------|--|---|--------------------------|--------|
|                        |  |   |                          |        |
|                        |  |   |                          |        |
|                        |  |   |                          |        |
|                        |  |   |                          |        |
| <b>TOTAL SECTION F</b> |  |   |                          | 0      |

**G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (Organization Committees ONLY)**

| Date of Receipt        | Date of Receipt | Date of Receipt |
|------------------------|-----------------|-----------------|
|                        |                 |                 |
| <b>Amount</b>          | <b>Amount</b>   | <b>Amount</b>   |
| <b>TOTAL SECTION G</b> |                 | 0               |

**H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

| Date of Receipt        | Method of payment:  | Amount |
|------------------------|---|--------|
|                        | <input type="radio"/> Cash <input type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card |        |
|                        | <input type="radio"/> Cash <input type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card |        |
|                        | <input type="radio"/> Cash <input type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card |        |
|                        | <input type="radio"/> Cash <input type="radio"/> Personal Check <input type="radio"/> Credit/Debit Card |        |
| <b>TOTAL SECTION H</b> |   | 0      |

**I. Anonymous Contributions**

Per Public Act 11-48, Anonymous Contributions may no longer be deposited in *any* amount. If a committee receives an anonymous contribution, the campaign treasurer shall immediately remit the contribution to the State Elections Enforcement Commission for deposit in the General Fund.

# I. MONETARY RECEIPTS (Sections A—K)

|  |  |      |                     |                |                        |
|--|--|------|---------------------|----------------|------------------------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i>                  |  |      |                     | TYPE OF REPORT |                        |
| Ellen for Mayor  |  |      |                     | October 29     |                        |
| <b>J. Interest from Deposits in Authorized Accounts</b>  |  |      |                     |                |                        |
| Name of Institution  |  |      | Date Received       |                | <b>Amount</b>          |
| Street Address   |  | City | State               | Zip Code       |                        |
| Name of Institution  |  |      | Date Received       |                | <b>Amount</b>          |
| Street Address   |  | City | State               | Zip Code       |                        |
| <b>TOTAL SECTION J</b>   |  |      |                     | <b>0</b>       |                        |
| <b>K. Miscellaneous Monetary Receipts not Considered Contributions</b>                                 |  |      |                     |                |                        |
| Name   |  |      | Date of Transaction |                | <b>Amount Received</b> |
| Street Address   |  | City | State               | Zip Code       |                        |
| Description  |  |      |                     |                |                        |
| Name   |  |      | Date of Transaction |                | <b>Amount Received</b> |
| Street Address   |  | City | State               | Zip Code       |                        |
| Description  |  |      |                     |                |                        |
| Name   |  |      | Date of Transaction |                | <b>Amount Received</b> |
| Street Address   |  | City | State               | Zip Code       |                        |
| Description  |  |      |                     |                |                        |
| Name   |  |      | Date of Transaction |                | <b>Amount Received</b> |
| Street Address   |  | City | State               | Zip Code       |                        |
| Description  |  |      |                     |                |                        |
| <b>TOTAL SECTION K</b>   |  |      |                     | <b>0</b>       |                        |
| <b>SUMMARY OF OTHER MONETARY RECEIPTS (Sections D through K)</b>                                       |  |      |                     |                |                        |
| <b>Total Loans Received this Period (Section D)</b>  |  |      |                     | 0              |                        |
| <b>Total Receipts from Entities other than Individuals or Other Committees (Section E)</b>             |  |      |                     | +              | 0                      |
| <b>Total Amount Transferred from Affiliated Business Treasury (Section F)</b>                          |  |      |                     | +              | 0                      |
| <b>Total Amount Transferred from Affiliated Labor Union or Other Organization Treasury (Section G)</b> |  |      |                     | +              | 0                      |
| <b>Total Amount of Personal Funds of the Candidate Received this Period (Section H)</b>                |  |      |                     | +              | 0                      |
| <b>Total Amount of Interest from Deposits in Authorized Accounts (Section J)</b>                       |  |      |                     | +              | 0                      |
| <b>Total Miscellaneous Monetary Receipts not Considered Contributions (Section K)</b>                  |  |      |                     | +              | 0                      |
| <b>Total of Other Monetary Receipts</b>  |  |      |                     | <b>0</b>       |                        |
| <i>(Add Sections D through K) (Enter total on Line 15, Column A of Summary Page Totals)</i>            |  |      |                     |                |                        |

## II. EVENT ACTIVITY (Sections L1—L5)

|  |        |             |   |          |
|--|--------|-------------|---|----------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i>  |        |             | TYPE OF REPORT  |          |
| Ellen for Mayor  |        |             | October 29  |          |
| <b>L1. Event Information</b>   |        |             |   |          |
| Event #<br>Date of Event   | Letter | Description | Was this a fundraising event?                                 |          |
| 10/9/19  |        | SpareTime   | <input checked="" type="radio"/> Yes <input type="radio"/> No |          |
| Location: Street Address   |        | City        | State   | Zip Code |
| 177 Farmington Ave   |        | Bristol     | CT  | 06010    |
| <b>Subpart 1: (All Committees)</b>   |        |             |   |          |
| Was this event hosted at a personal residence?   |        |             |   |          |
| <input type="radio"/> Yes <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |        |             |   |          |
| <input checked="" type="radio"/> No  |        |             |   |          |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?  |        |             |   |          |
| <input type="radio"/> Yes <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>  |        |             |   |          |
| <input checked="" type="radio"/> No  |        |             |   |          |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?  |        |             |   |          |
| <input type="radio"/> Yes <i>(If yes, enter Total Receipts here.)</i> → <span style="border: 1px solid black; padding: 2px;">\$</span>   |        |             |   |          |
| <input checked="" type="radio"/> No  |        |             |   |          |
| <b>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</b>  |        |             |   |          |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser?  |        |             |   |          |
| <input type="radio"/> Yes <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>   |        |             |   |          |
| <input checked="" type="radio"/> No  |        |             |   |          |
| <b>Subpart 3: (Town Committees ONLY)</b>   |        |             |   |          |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?   |        |             |   |          |
| <input type="radio"/> Yes <i>(If yes, enter Total Receipts here.)</i> → <span style="border: 1px solid black; padding: 2px;">\$</span>   |        |             |   |          |
| <input checked="" type="radio"/> No  |        |             |   |          |
|  |        |             |   |          |
| Event #<br>Date of Event   | Letter | Description | Was this a fundraising event?                                 |          |
|  |        |             | <input type="radio"/> Yes <input checked="" type="radio"/> No |          |
| Location: Street Address   |        | City        | State   | Zip Code |
|  |        |             |   |          |
| <b>Subpart 1: (All Committees)</b>   |        |             |   |          |
| Was this event hosted at a personal residence?   |        |             |   |          |
| <input type="radio"/> Yes <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |        |             |   |          |
| <input checked="" type="radio"/> No  |        |             |   |          |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?  |        |             |   |          |
| <input type="radio"/> Yes <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>  |        |             |   |          |
| <input checked="" type="radio"/> No  |        |             |   |          |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?  |        |             |   |          |
| <input type="radio"/> Yes <i>(If yes, enter Total Receipts here.)</i> → <span style="border: 1px solid black; padding: 2px;">\$</span>   |        |             |   |          |
| <input checked="" type="radio"/> No  |        |             |   |          |
| <b>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</b>  |        |             |   |          |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser?  |        |             |   |          |
| <input checked="" type="radio"/> Yes <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>  |        |             |   |          |
| <input type="radio"/> No   |        |             |   |          |
| <b>Subpart 3: (Town Committees ONLY)</b>   |        |             |   |          |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?   |        |             |   |          |
| <input type="radio"/> Yes <i>(If yes, enter Total Receipts here.)</i> → <span style="border: 1px solid black; padding: 2px;">\$</span>   |        |             |   |          |
| <input checked="" type="radio"/> No  |        |             |   |          |
| <b>SUBTOTAL Section L1—Subpart 1 (All Committees) Total Receipts from Sale of Donated Items — This Page</b>  |        |             | 0   |          |
| <b>SUBTOTAL Section L1—Subpart 3 (Town Committees ONLY) Total Receipts from Food Purchases — This Page</b>   |        |             | 0   |          |
| <b>TOTAL of additional Section L1 Pages</b>  |        |             | 0   |          |
| <b>TOTAL OF ALL RECEIPTS FROM SMALL PURCHASES</b><br><i>(Enter total on Line 16a, Column A of Summary Page Totals)</i>   |        |             | 0   |          |

## II. EVENT ACTIVITY (Sections L1—L5)

Per Public Act 11-48, effective January 1, 2012 committees are no longer required to itemize small individual purchases from a committee tag sale, auction, or a sale of donated items. *Section L2. removed*

|   |                |
|---|----------------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> | TYPE OF REPORT |
| Ellen for Mayor   | October 29     |

### L3. Purchases of Advertising in a Program Book or on a Sign

|                   |  |   |  |
|-------------------|--|---|--|
| Name of Purchaser |  | Purchase Made By:<br><input checked="" type="radio"/> Business Entity <input type="radio"/> Other<br><input type="radio"/> Individual/Sole Proprietorship |  |
|-------------------|--|---|--|

|                |      |       |          |
|----------------|------|-------|----------|
| Street Address | City | State | Zip Code |
|----------------|------|-------|----------|

|               |         |                                    |                               |                         |
|---------------|---------|------------------------------------|-------------------------------|-------------------------|
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase |
|---------------|---------|------------------------------------|-------------------------------|-------------------------|

|                   |  |  |  |
|-------------------|--|--|--|
| Name of Purchaser |  | Purchase Made By:<br><input type="radio"/> Business Entity <input type="radio"/> Other<br><input type="radio"/> Individual/Sole Proprietorship |  |
|-------------------|--|--|--|

|                |      |       |          |
|----------------|------|-------|----------|
| Street Address | City | State | Zip Code |
|----------------|------|-------|----------|

|               |         |                                    |                               |                         |
|---------------|---------|------------------------------------|-------------------------------|-------------------------|
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase |
|---------------|---------|------------------------------------|-------------------------------|-------------------------|

|                   |  |  |  |
|-------------------|--|--|--|
| Name of Purchaser |  | Purchase Made By:<br><input type="radio"/> Business Entity <input type="radio"/> Other<br><input type="radio"/> Individual/Sole Proprietorship |  |
|-------------------|--|--|--|

|                |      |       |          |
|----------------|------|-------|----------|
| Street Address | City | State | Zip Code |
|----------------|------|-------|----------|

|               |         |                                    |                               |                         |
|---------------|---------|------------------------------------|-------------------------------|-------------------------|
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase |
|---------------|---------|------------------------------------|-------------------------------|-------------------------|

|                   |  |  |  |
|-------------------|--|--|--|
| Name of Purchaser |  | Purchase Made By:<br><input type="radio"/> Business Entity <input type="radio"/> Other<br><input type="radio"/> Individual/Sole Proprietorship |  |
|-------------------|--|--|--|

|                |      |       |          |
|----------------|------|-------|----------|
| Street Address | City | State | Zip Code |
|----------------|------|-------|----------|

|               |         |                                    |                               |                         |
|---------------|---------|------------------------------------|-------------------------------|-------------------------|
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase |
|---------------|---------|------------------------------------|-------------------------------|-------------------------|

|                   |  |  |  |
|-------------------|--|--|--|
| Name of Purchaser |  | Purchase Made By:<br><input type="radio"/> Business Entity <input type="radio"/> Other<br><input type="radio"/> Individual/Sole Proprietorship |  |
|-------------------|--|--|--|

|                |      |       |          |
|----------------|------|-------|----------|
| Street Address | City | State | Zip Code |
|----------------|------|-------|----------|

|               |         |                                    |                               |                         |
|---------------|---------|------------------------------------|-------------------------------|-------------------------|
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase |
|---------------|---------|------------------------------------|-------------------------------|-------------------------|

|  |   |
|--|---|
| <b>SUBTOTAL Section L3 Total Purchases of Advertising in Program Book — This Page</b>  | 0 |
| <b>SUBTOTAL Section L3 Total Purchases of Advertising on a Sign — This Page</b>  | 0 |
| <b>TOTAL of additional Section L3 Pages</b>  | 0 |
| <b>TOTAL OF ALL PURCHASES OF ADVERTISING IN A PROGRAM BOOK or ON A SIGN</b><br><i>(Enter total on Line 16c, Column A of Summary Page Totals)</i> | 0 |

## II. EVENT ACTIVITY (Sections L1—L5)

|  |                         |         |                                |                                      |          |
|--|-------------------------|---------|--------------------------------|--------------------------------------|----------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i>  |                         |         | TYPE OF REPORT                 |                                      |          |
| Ellen for Mayor  |                         |         | October 29                     |                                      |          |
| <b>L4. In-Kind Donations Not Considered Contributions</b>  |                         |         |                                |                                      |          |
| Name of Donor  |                         |         |                                |                                      |          |
| Street Address   |                         | City    |                                | State                                | Zip Code |
| Donation Given By:   | Description of Donation |         |                                | <b>Fair Market Value of Donation</b> |          |
| <input type="radio"/> Business Entity<br><input type="radio"/> Individual<br><input type="radio"/> Sole Proprietorship                 | Date Received           | Event # | Aggregate Value for this Event |                                      |          |
| Name of Donor  |                         |         |                                |                                      |          |
| Street Address   |                         | City    |                                | State                                | Zip Code |
| Donation Given By:   | Description of Donation |         |                                | <b>Fair Market Value of Donation</b> |          |
| <input type="radio"/> Business Entity<br><input type="radio"/> Individual<br><input type="radio"/> Sole Proprietorship                 | Date Received           | Event # | Aggregate Value for this Event |                                      |          |
| Name of Donor  |                         |         |                                |                                      |          |
| Street Address   |                         | City    |                                | State                                | Zip Code |
| Donation Given By:   | Description of Donation |         |                                | <b>Fair Market Value of Donation</b> |          |
| <input type="radio"/> Business Entity<br><input type="radio"/> Individual<br><input type="radio"/> Sole Proprietorship                 | Date Received           | Event # | Aggregate Value for this Event |                                      |          |
| Name of Donor  |                         |         |                                |                                      |          |
| Street Address   |                         | City    |                                | State                                | Zip Code |
| Donation Given By:   | Description of Donation |         |                                | <b>Fair Market Value of Donation</b> |          |
| <input type="radio"/> Business Entity<br><input type="radio"/> Individual<br><input type="radio"/> Sole Proprietorship                 | Date Received           | Event # | Aggregate Value for this Event |                                      |          |
| Name of Donor  |                         |         |                                |                                      |          |
| Street Address   |                         | City    |                                | State                                | Zip Code |
| Donation Given By:   | Description of Donation |         |                                | <b>Fair Market Value of Donation</b> |          |
| <input type="radio"/> Business Entity<br><input type="radio"/> Individual<br><input type="radio"/> Sole Proprietorship                 | Date Received           | Event # | Aggregate value for this Event |                                      |          |
| Name of Donor  |                         |         |                                |                                      |          |
| Street Address   |                         | City    |                                | State                                | Zip Code |
| <b>SUBTOTAL Section L4 — This Page</b>   |                         |         | 0                              |                                      |          |
| <b>TOTAL of additional Section L4 Pages</b>  |                         |         | 0                              |                                      |          |
| <b>TOTAL OF ALL IN-KIND DONATIONS NOT CONSIDERED CONTRIBUTIONS</b><br><i>(Enter total on Line 21, Column A of Summary Page Totals)</i> |                         |         | 0                              |                                      |          |
|  |                         |         |                                |                                      |          |

## II. EVENT ACTIVITY (Sections L1—L5)

|   |   |   |   |                   |
|---|---|---|---|-------------------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i>   |   |   | TYPE OF REPORT  |                   |
| Ellen for Mayor   |   |   | October 29  |                   |
| <b>L5. In-Kind Donations Not Considered Contributions Associated with a House Party</b>   |   |   |   |                   |
| Name of Host  |   |   | Is this event supporting more than one candidate or committee? <input type="radio"/> Yes <input type="radio"/> No<br><i>If yes, complete Itemization in Addendum L5</i> |                   |
| Street Address  |   | City  |   | State    Zip Code |
| Description of Donation   |   |   | <b>Fair Market Value of Donation</b>  |                   |
| Event #   | Aggregate Value of this Event— <i>all hosts</i> | Aggregate Value of all Events— <i>this host/candidate</i> |   |                   |
| Name of Host  |   |   | Is this event supporting more than one candidate or committee? <input type="radio"/> Yes <input type="radio"/> No<br><i>If yes, complete Itemization in Addendum L5</i> |                   |
| Street Address  |   | City  |   | State    Zip Code |
| Description of Donation   |   |   | <b>Fair Market Value of Donation</b>  |                   |
| Event #   | Aggregate Value of this Event— <i>all hosts</i> | Aggregate Value of all Events— <i>this host/candidate</i> |   |                   |
| Name of Host  |   |   | Is this event supporting more than one candidate or committee? <input type="radio"/> Yes <input type="radio"/> No<br><i>If yes, complete Itemization in Addendum L5</i> |                   |
| Street Address  |   | City  |   | State    Zip Code |
| Description of Donation   |   |   | <b>Fair Market Value of Donation</b>  |                   |
| Event #   | Aggregate Value of this Event— <i>all hosts</i> | Aggregate Value of all Events— <i>this host/candidate</i> |   |                   |
| Name of Host  |   |   | Is this event supporting more than one candidate or committee? <input type="radio"/> Yes <input type="radio"/> No<br><i>If yes, complete Itemization in Addendum L5</i> |                   |
| Street Address  |   | City  |   | State    Zip Code |
| Description of Donation   |   |   | <b>Fair Market Value of Donation</b>  |                   |
| Event #   | Aggregate Value of this Event— <i>all hosts</i> | Aggregate Value of all Events— <i>this host/candidate</i> |   |                   |
| <b>SUBTOTAL Section L5 — This Page</b>  |   |   | 0   |                   |
| <b>TOTAL of additional Section L5 Pages</b>   |   |   | 0   |                   |
| <b>TOTAL OF ALL IN-KIND DONATIONS NOT CONSIDERED CONTRIBUTIONS ASSOCIATED WITH A HOUSE PARTY</b> <i>(Enter total on Line 22, Column A of Summary Page Totals)</i> |   |   | 0   |                   |

### III. NONMONETARY RECEIPTS (Sections M—O)

|  |  |  |                         |                                     |  |   |                   |
|--|--|--|-------------------------|-------------------------------------|--|---|-------------------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i>  |  |  |                         |                                     |  | TYPE OF REPORT                                |                   |
| Ellen for Mayor  |  |  |                         |                                     |  | October 29                                    |                   |
| <b>M. In-Kind Contributions</b>  |  |  |                         |                                     |  |   |                   |
| Name   |  |  |                         |                                     |  |   |                   |
| Street Address   |  |  |                         | City                                |  | State   | Zip Code          |
| Type of contributor: <input type="radio"/> Committee<br><input checked="" type="radio"/> Individual / Sole Proprietorship <input type="radio"/> Other                        |  | Date Received  | Aggregate Contributions | Description of In-Kind Contribution |  |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="radio"/> Yes <input checked="" type="radio"/> No   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="radio"/> Yes <input checked="" type="radio"/> No         |                         |                                     |  | <b>Fair Market Value of this Contribution</b> |                   |
| Is this contribution associated with an event reported in Section L1? <i>If yes, list Event # _____</i> <input type="radio"/> Yes <input checked="" type="radio"/> No        |  | Is contributor a principal of a state contractor or prospective state contractor? <i>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative</i> <input type="radio"/> Yes <input checked="" type="radio"/> No |                         |                                     |  |   |                   |
| Name   |  |  |                         |                                     |  |   |                   |
| Street Address   |  |  |                         | City                                |  | State   | Zip Code          |
| Type of contributor: <input type="radio"/> Committee<br><input checked="" type="radio"/> Individual / Sole Proprietorship <input type="radio"/> Other                        |  | Date Received  | Aggregate Contributions | Description of In-Kind Contribution |  |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="radio"/> Yes <input checked="" type="radio"/> No   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="radio"/> Yes <input checked="" type="radio"/> No         |                         |                                     |  | <b>Fair Market Value of this Contribution</b> |                   |
| Is this contribution associated with an event reported in Section L1? <i>If yes, list Event # _____</i> <input type="radio"/> Yes <input checked="" type="radio"/> No        |  | Is contributor a principal of a state contractor or prospective state contractor? <i>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative</i> <input type="radio"/> Yes <input checked="" type="radio"/> No |                         |                                     |  |   |                   |
| Name   |  |  |                         |                                     |  |   |                   |
| Street Address   |  |  |                         | City                                |  | State   | Zip Code          |
| Type of contributor: <input type="radio"/> Committee<br><input checked="" type="radio"/> Individual / Sole Proprietorship <input type="radio"/> Other                        |  | Date Received  | Aggregate Contributions | Description of In-Kind Contribution |  |   |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="radio"/> Yes <input checked="" type="radio"/> No   |  | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="radio"/> Yes <input checked="" type="radio"/> No         |                         |                                     |  | <b>Fair Market Value of this Contribution</b> |                   |
| Is this contribution associated with an event reported listed in Section L1? <i>If yes, list Event # _____</i> <input type="radio"/> Yes <input checked="" type="radio"/> No |  | Is contributor a principal of a state contractor or prospective state contractor? <i>If yes, indicate which branch or branches of government the contract is with: <input type="radio"/> Executive <input type="radio"/> Legislative</i> <input type="radio"/> Yes <input checked="" type="radio"/> No |                         |                                     |  |   |                   |
| <b>SUBTOTAL Section M — This Page</b>  |  |  |                         |                                     |  |   |                   |
| <b>TOTAL of additional Section M Pages</b>   |  |  |                         |                                     |  |   |                   |
| <b>TOTAL OF ALL IN-KIND CONTRIBUTIONS</b> <i>(Enter total on Line 23, Column A of Summary Page Totals)</i>   |  |  |                         |                                     |  | <b>0</b>                                      |                   |
| <b>N. Refundable Deposit to Telephone Company</b>  |  |  |                         |                                     |  |   |                   |
| Last Name of Individual  |  |  |                         | First                               |  | MI  | Date Deposit Made |
| Residential Street Address   |  |  |                         | City                                |  | State   | Zip Code          |
| <b>Amount of Deposit</b>   |  |  |                         |                                     |  |   |                   |
|  |  |  |                         |                                     |  |   |                   |
| Street Address   |  |  |                         | City                                |  | State   | Zip Code          |
| <b>TOTAL SECTION N</b> <i>(Enter total on Line 24, Column A of Summary Page Totals)</i>  |  |  |                         |                                     |  | <b>0</b>                                      |                   |

**IV. EXPENDITURES (Sections P—T)**

|  |   |                 |  |
|--|---|-----------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                     |   | TYPE OF REPORT  |  |
| Ellen for Mayor  |   | October 29      |  |
| <b>P. Expenses Paid by Committee</b>   |   |                 |  |
| Name of Payee  |   | Date of Payment | Method of Payment:   |
| Sawicki & Son  |   | 10/2/19         | <input type="radio"/> Check # _____<br><input checked="" type="radio"/> Debit Card <input type="radio"/> EFT |
| Street Address   | City  | State           | Zip Code   |
| 1521 W. Lafayette  | Detroit   | MI              | 48216  |
| Purpose of Expenditure (by code)   | Description   | Event #         | Amount   |
| A-SIGN   | Yard Signs  |                 | 1,147.00   |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |                 |  |
|  | <input checked="" type="radio"/> None of the below<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |                 |  |
| Name of Payee  |   | Date of Payment | Method of Payment:   |
| Bristol Postmaster   |   | 10/9/19         | <input checked="" type="radio"/> Check # 119<br><input type="radio"/> Debit Card <input type="radio"/> EFT   |
| Street Address   | City  | State           | Zip Code   |
| 151 North Main St  | Bristol   | CT              | 06010  |
| Purpose of Expenditure (by code)   | Description   | Event #         | Amount   |
| POST   | stamps  |                 | 70.00  |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |                 |  |
|  | <input checked="" type="radio"/> None of the below<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |                 |  |
| Name of Payee  |   | Date of Payment | Method of Payment:   |
| SpareTime  |   | 10/9/19         | <input type="radio"/> Check # _____<br><input checked="" type="radio"/> Debit Card <input type="radio"/> EFT |
| Street Address   | City  | State           | Zip Code   |
| 177 Farmington Ave   | Bristol   | CT              | 06010  |
| Purpose of Expenditure (by code)   | Description   | Event #         | Amount   |
| FNDR   | food for fundraiser   | 10/9/19         | 174.64   |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |                 |  |
|  | <input checked="" type="radio"/> None of the below<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |                 |  |
| Name of Payee  |   | Date of Payment | Method of Payment:   |
| SpareTime  |   | 10/9/19         | <input type="radio"/> Check # _____<br><input checked="" type="radio"/> Debit Card <input type="radio"/> EFT |
| Street Address   | City  | State           | Zip Code   |
| 177 Farmington Ave   | Bristol   | CT              | 06010  |
| Purpose of Expenditure (by code)   | Description   | Event #         | Amount   |
| FNDR   | beverages for fundraiser  | 10/9/19         | 96.66  |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |                 |  |
|  | <input type="radio"/> None of the below<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D            |                 |  |
| <b>SUBTOTAL Section P — This Page</b>  |   | <b>1,488.30</b> |  |
| <b>TOTAL of additional Section P Pages</b>   |   | <b>7,791.12</b> |  |
| <b>TOTAL OF ALL EXPENSES PAID BY COMMITTEE</b><br><i>(Enter total on Line 19, Column A of Summary Page Totals)</i> |   | <b>9,279.42</b> |  |

|  |   |            |                 |  |
|--|---|------------|-----------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |   |            | TYPE OF REPORT  |  |
| Ellen for Mayor  |   |            | Oct. 29         |  |
| <b>P. Expenses Paid by Committee</b>   |   |            |                 |  |
| Name of Payee  |   |            | Date of Payment | Method of Payment:   |
| Bristol Postmaster   |   |            | 10/22/19        | <input type="radio"/> Check # _____<br><input checked="" type="radio"/> Debit Card <input type="radio"/> EFT |
| Street Address   |   | City       | State           | Zip Code   |
| 151 North Main St  |   | Bristol    | CT              | 06010  |
| Purpose of Expenditure (by code)   | Description   | Event #    | Amount          |  |
| POST   | stamps  |            | 110.00          |  |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |            |                 |  |
|  | <input checked="" type="radio"/> None of the below (does not involve another candidate or committee)<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |            |                 |  |
| Name of Payee  |   |            | Date of Payment | Method of Payment:   |
| Blue Edge Strategies   |   |            | 10/23/2019      | <input checked="" type="radio"/> Check # 120<br><input type="radio"/> Debit Card <input type="radio"/> EFT   |
| Street Address   |   | City       | State           | Zip Code   |
| 54 Robert Road   |   | Manchester | CT              | 06040  |
| Purpose of Expenditure (by code)   | Description   | Event #    | Amount          |  |
| A-DM   | mailer with drop shipping   |            | 6,528.36        |  |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |            |                 |  |
|  | <input checked="" type="radio"/> None of the below (does not involve another candidate or committee)<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |            |                 |  |
| Name of Payee  |   |            | Date of Payment | Method of Payment:   |
| South Side Catering  |   |            | 10/24/19        | <input checked="" type="radio"/> Check # 121<br><input type="radio"/> Debit Card <input type="radio"/> EFT   |
| Street Address   |   | City       | State           | Zip Code   |
| 145 West Street  |   | Bristol    | CT              | 06010  |
| Purpose of Expenditure (by code)   | Description   | Event #    | Amount          |  |
| FOOD   | campaign workers food   |            | 957.29          |  |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |            |                 |  |
|  | <input checked="" type="radio"/> None of the below (does not involve another candidate or committee)<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |            |                 |  |
| Name of Payee  |   |            | Date of Payment | Method of Payment:   |
| Ellen A Zoppo-Sassu  |   |            | 10/24/19        | <input checked="" type="radio"/> Check # 122<br><input type="radio"/> Debit Card <input type="radio"/> EFT   |
| Street Address   |   | City       | State           | Zip Code   |
| 58 Merriman Street   |   | Bristol    | CT              | 06010  |
| Purpose of Expenditure (by code)   | Description   | Event #    | Amount          |  |
| RMB  | reimbursement for purchase of stamps  |            | 70.00           |  |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |            |                 |  |
|  | <input checked="" type="radio"/> None of the below (does not involve another candidate or committee)<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |            |                 |  |
| <b>SUBTOTAL Section P — This Page</b>  |   |            | <b>7,665.65</b> |  |

Section P. ADDITIONAL PAGE 2 of 2

|  |   |          |                 |          |  |
|--|---|----------|-----------------|----------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |   |          | TYPE OF REPORT  |          |  |
| Ellen for Mayor  |   |          | Oct. 29         |          |  |
| <b>P. Expenses Paid by Committee</b>   |   |          |                 |          |  |
| Name of Payee  |   |          | Date of Payment |          | Method of Payment:   |
| Ellen A Zoppo-Sassu  |   |          |                 |          | <input type="radio"/> Check # _____<br><input type="radio"/> Debit Card <input checked="" type="radio"/> EFT |
| Street Address   |   | City     | State           | Zip Code |  |
| 58 Merriman Street   |   | Bristol  | CT              | 06010    |  |
| Purpose of Expenditure (by code)   | Description   |          | Event #         |          | Amount   |
| RMB  | reimb for food purchased from Max Pizza 4   |          |                 |          | 97.87  |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |          |                 |          |  |
|  | <input checked="" type="radio"/> None of the below (does not involve another candidate or committee)<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |          |                 |          |  |
| Name of Payee  |   |          | Date of Payment |          | Method of Payment:   |
| Paypal   |   |          | 10/27/19        |          | <input type="radio"/> Check # _____<br><input type="radio"/> Debit Card <input checked="" type="radio"/> EFT |
| Street Address   |   | City     | State           | Zip Code |  |
| 2211 North First Street  |   | San Jose | CA              | 95121    |  |
| Purpose of Expenditure (by code)   | Description   |          | Event #         |          | Amount   |
| WEB  | on-line contribution processing   |          |                 |          | 27.60  |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |          |                 |          |  |
|  | <input checked="" type="radio"/> None of the below (does not involve another candidate or committee)<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |          |                 |          |  |
| Name of Payee  |   |          | Date of Payment |          | Method of Payment:   |
|  |   |          |                 |          | <input type="radio"/> Check # _____<br><input type="radio"/> Debit Card <input type="radio"/> EFT            |
| Street Address   |   | City     | State           | Zip Code |  |
|  |   |          |                 |          |  |
| Purpose of Expenditure (by code)   | Description   |          | Event #         |          | Amount   |
|  |   |          |                 |          |  |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |          |                 |          |  |
|  | <input type="radio"/> None of the below (does not involve another candidate or committee)<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D            |          |                 |          |  |
| Name of Payee  |   |          | Date of Payment |          | Method of Payment:   |
|  |   |          |                 |          | <input type="radio"/> Check # _____<br><input type="radio"/> Debit Card <input type="radio"/> EFT            |
| Street Address   |   | City     | State           | Zip Code |  |
|  |   |          |                 |          |  |
| Purpose of Expenditure (by code)   | Description   |          | Event #         |          | Amount   |
|  |   |          |                 |          |  |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |          |                 |          |  |
|  | <input type="radio"/> None of the below (does not involve another candidate or committee)<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D            |          |                 |          |  |
| Name of Payee  |   |          | Date of Payment |          | Method of Payment:   |
|  |   |          |                 |          | <input type="radio"/> Check # _____<br><input type="radio"/> Debit Card <input type="radio"/> EFT            |
| Street Address   |   | City     | State           | Zip Code |  |
|  |   |          |                 |          |  |
| Purpose of Expenditure (by code)   | Description   |          | Event #         |          | Amount   |
|  |   |          |                 |          |  |
| Expenditure # (if applicable)  | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)  |          |                 |          |  |
|  | <input type="radio"/> None of the below (does not involve another candidate or committee)<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D            |          |                 |          |  |
| SUBTOTAL Section P — This Page   |   |          | 125.47          |          |  |

**IV. EXPENDITURES (Sections P—T)**

|   |             |         |                 |                |  |
|---|-------------|---------|-----------------|----------------|--|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> |             |         |                 | TYPE OF REPORT |  |
| Ellen for Mayor   |             |         |                 | October 29     |  |
| <b>Q. Campaign Expenses Paid by Candidate</b>   |             |         |                 |                |  |
| Name of Payee <i>(Name of Vendor, Person or Entity who candidate paid directly)</i>   |             |         | Date of Payment |                | Is reimbursement claimed?                          |
|   |             |         |                 |                | <input type="radio"/> Yes <input type="radio"/> No |
| Street Address  |             | City    |                 | State          | Zip Code   |
|   |             |         |                 |                |  |
| Purpose of Expenditure<br><small>(by code)</small>                                    | Description | Event # |                 | <b>Amount</b>  |  |
|   |             |         |                 |                |  |
| Name of Payee <i>(Name of Vendor, Person or Entity who candidate paid directly)</i>   |             |         | Date of Payment |                | Is reimbursement claimed?                          |
|   |             |         |                 |                | <input type="radio"/> Yes <input type="radio"/> No |
| Street Address  |             | City    |                 | State          | Zip Code   |
|   |             |         |                 |                |  |
| Purpose of Expenditure<br><small>(by code)</small>                                    | Description | Event # |                 | <b>Amount</b>  |  |
|   |             |         |                 |                |  |
| Name of Payee <i>(Name of Vendor, Person or Entity who candidate paid directly)</i>   |             |         | Date of Payment |                | Is reimbursement claimed?                          |
|   |             |         |                 |                | <input type="radio"/> Yes <input type="radio"/> No |
| Street Address  |             | City    |                 | State          | Zip Code   |
|   |             |         |                 |                |  |
| Purpose of Expenditure<br><small>(by code)</small>                                    | Description | Event # |                 | <b>Amount</b>  |  |
|   |             |         |                 |                |  |
| Name of Payee <i>(Name of Vendor, Person or Entity who candidate paid directly)</i>   |             |         | Date of Payment |                | Is reimbursement claimed?                          |
|   |             |         |                 |                | <input type="radio"/> Yes <input type="radio"/> No |
| Street Address  |             | City    |                 | State          | Zip Code   |
|   |             |         |                 |                |  |
| Purpose of Expenditure<br><small>(by code)</small>                                    | Description | Event # |                 | <b>Amount</b>  |  |
|   |             |         |                 |                |  |
| Name of Payee <i>(Name of Vendor, Person or Entity who candidate paid directly)</i>   |             |         | Date of Payment |                | Is reimbursement claimed?                          |
|   |             |         |                 |                | <input type="radio"/> Yes <input type="radio"/> No |
| Street Address  |             | City    |                 | State          | Zip Code   |
|   |             |         |                 |                |  |
| Purpose of Expenditure<br><small>(by code)</small>                                    | Description | Event # |                 | <b>Amount</b>  |  |
|   |             |         |                 |                |  |
| Name of Payee <i>(Name of Vendor, Person or Entity who candidate paid directly)</i>   |             |         | Date of Payment |                | Is reimbursement claimed?                          |
|   |             |         |                 |                | <input type="radio"/> Yes <input type="radio"/> No |
| Street Address  |             | City    |                 | State          | Zip Code   |
|   |             |         |                 |                |  |
| Purpose of Expenditure<br><small>(by code)</small>                                    | Description | Event # |                 | <b>Amount</b>  |  |
|   |             |         |                 |                |  |
| <b>SUBTOTAL Section Q — This Page</b>   |             |         |                 | 0              |  |
| <b>TOTAL of additional Section Q Pages</b>  |             |         |                 | 0              |  |
| <b>TOTAL OF ALL EXPENSES PAID BY CANDIDATE</b>  |             |         |                 | 0              |  |
| <i>(Enter total on Line 26, Column A of Summary Page Totals)</i>                      |             |         |                 |                |  |

### IV. EXPENDITURES (Sections P—T)

|  |  |         |   |                     |          |
|--|--|---------|---|---------------------|----------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i>  |  |         |   | TYPE OF REPORT      |          |
| Ellen for Mayor  |  |         |   | October 29          |          |
| <b>R. Expenses Incurred on Committee Credit Card</b>   |  |         |   |                     |          |
| Name of Issuing Institution  |  |         | Type of Credit Card:<br><input type="radio"/> Visa <input type="radio"/> Master Card <input type="radio"/> Discover <input type="radio"/> American Express <input type="radio"/> Other: |                     |          |
| Name of Vendor, Person or Entity   |  |         |   | Date of Transaction |          |
| Street Address   |  | City    |   | State               | Zip Code |
| Purpose of Expenditure (by code)   | Description  | Event # |   | <b>Amount</b>       |          |
| Expenditure # (if applicable)  | Type of Expenditure <i>(Itemization in Addendum R Required unless "None of the below" is checked)</i><br><input type="radio"/> None of the below<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |         |   |                     |          |
| Name of Vendor, Person or Entity   |  |         |   | Date of Transaction |          |
| Street Address   |  | City    |   | State               | Zip Code |
| Purpose of Expenditure (by code)   | Description  | Event # |   | <b>Amount</b>       |          |
| Expenditure # (if applicable)  | Type of Expenditure <i>(Itemization in Addendum R Required unless "None of the below" is checked)</i><br><input type="radio"/> None of the below<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |         |   |                     |          |
| Name of Vendor, Person or Entity   |  |         |   | Date of Transaction |          |
| Street Address   |  | City    |   | State               | Zip Code |
| Purpose of Expenditure (by code)   | Description  | Event # |   | <b>Amount</b>       |          |
| Expenditure # (if applicable)  | Type of Expenditure <i>(Itemization in Addendum R Required unless "None of the below" is checked)</i><br><input type="radio"/> None of the below<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |         |   |                     |          |
| Name of Vendor, Person or Entity   |  |         |   | Date of Transaction |          |
| Street Address   |  | City    |   | State               | Zip Code |
| Purpose of Expenditure (by code)   | Description  | Event # |   | <b>Amount</b>       |          |
| Expenditure # (if applicable)  | Type of Expenditure <i>(Itemization in Addendum R Required unless "None of the below" is checked)</i><br><input type="radio"/> None of the below<br><input type="radio"/> Coordinated with reimbursement sought (joint expenditure) <input type="radio"/> Independent<br><input type="radio"/> Coordinated without reimbursement sought (in-kind contribution) <input type="radio"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D |         |   |                     |          |
| <b>SUBTOTAL Section R — This Page</b>  |  |         |   | 0                   |          |
| <b>TOTAL of additional Section R Pages</b>   |  |         |   | 0                   |          |
| <b>TOTAL OF ALL EXPENSES INCURRED ON COMMITTEE CREDIT CARD</b><br><i>(Enter total on Line 27, Column A of Summary Page Totals)</i> |  |         |   | 0                   |          |



