



Purchasing Department | Tel (860) 584-6195

Invitation to Bid 2C23-070R
Mechanical Improvements at Chippens Hill Middle School
Addendum 06
August 28, 2023

Please note the following:

With regard to split system equipment noted within contract documents, revise contract documents per below:

Specifications:

1. 23 81 29 - CHANGE model number description in section 2.1.A from " CITY-MULTI H2i Y2 HyperHeat' Series" to " CITY-MULTI H2i R2-Series HyperHeat"
2. 23 81 29 - DELETE Section 2.3

Drawings:

1. M702 - Heat Pump Split System schedule, Outdoor Heat Pump Units: CHANGE model number for SSACU-1S/2S/3S/1W/2W from "PUHY-HP72YNU-A" to "PURY-HP72YNU-A "
2. M702 - Heat Pump Split System schedule, Outdoor Heat Pump Units: CHANGE model number for SSACU-1A/1C/2A/2C/3A/3C from "PUHY-HP120YNU-A" to "PURY-HP120YNU-A "
3. M702 - Heat Pump Split System schedule, Outdoor Heat Pump Units: CHANGE model number for SSACU-1B/2B/3B from "PUHY-HP144YNU-A" to "PURY-HP144YNU-A "

All other terms and conditions remain unchanged.

A handwritten signature in blue ink, appearing to read 'Roger D. Rousseau'.

Roger D. Rousseau
Purchasing Agent
Tel: (860)584-6195
purchasing@bristolct.gov

RETURN THIS FORM IMMEDIATELY!

City of Bristol, Connecticut
Acknowledgment: Receipt of Bid Documents

Bid Number: 2C23-070R

**Title: Mechanical Improvements at Chippens Hill
Middle School
Addendum 06**

Please take a moment to acknowledge receipt of the attached documents. Your compliance with this request will help us to maintain proper follow-up procedures while ensuring that all recipients have the opportunity to submit proposals.

Date Addendum 06 was issued August 28, 2023

Date Addendum 06 was received ____/____/____

Do you plan to submit a proposal? Yes____ No____

Print or type the following information:

Company name: _____

Address: _____

City or Town/Zip code: _____

Phone: _____

Email: _____

Received by: _____

Note: Acknowledgments are requested!

purchasing@bristolct.gov