



**BOARD OF POLICE COMMISSIONERS**  
**REGULAR MEETING**  
**\*MEETING ROOM CHANGED TO COUNCIL CHAMBERS\***  
**July 21, 2020**  
**6:00 P.M.**

Meeting number (access code):132 695 5996  
Meeting password: 123456

Join by Video System: Dial 1326955996@bristolct.my.webex.com  
You can also dial 173.243.2.68 and enter meeting number.

Join by Phone: 1-408-418-9388 United States Toll  
Access Code: 132 695 5996

|            | <b>AGENDA</b>                                     | <b>PAGES</b> |
|------------|---|--------------|
| <b>1.</b>  | <b>CALL TO ORDER</b>                              |              |
| <b>2.</b>  | <b>PRESENTATION OF AWARDS</b>                     |              |
| <b>3.</b>  | <b>PUBLIC PARTICIPATION</b>                       |              |
| <b>4.</b>  | <b>CONSIDERATION OF MINUTES</b>                   |              |
|            | a. Regular Police Board Meeting June 16, 2020     | 1-2          |
| <b>5.</b>  | <b>REPORT OF ACCOUNTS YEAR TO DATE</b>            | 3-6          |
| <b>6.</b>  | <b>APPROVAL OF VARIOUS MONTHLY REPORTS</b>        |              |
|            | a. Traffic Enforcement                            | 7            |
|            | b. Parking Ticket Collections                     | 8            |
|            | c. Arrest Warrants                                | 9            |
|            | d. Alarm Report                                   | 10           |
|            | e. Criminal Investigation Division (CID) Report   | 11           |
|            | f. CCU/Polygraph Monthly Report                   | 12           |
|            | g. Narcotics Report                               | 13           |
|            | h. Monthly Permit Report                          | 14           |
|            | i. Monthly Juvenile Arrest Report                 | 15           |
|            | j. Bristol Police Youth Cadets                    | 16           |
|            | k. Community Relations Program                    | 17           |
|            | l. Animal Control Officer Activity Report         | 18           |
|            | m. Canine Activity Report                         | 19           |
|            | n. Traffic Division Monthly Report                | 20-21        |
| <b>7.</b>  | <b>CORRESPONDENCE</b>                             |              |
| <b>8.</b>  | <b>COMMITTEE REPORTS</b>                          |              |
| <b>9.</b>  | <b>TRAFFIC REPORTS</b>                            |              |
|            | a. Shrub Road Traffic Review                      | 22-23        |
|            | b. North Main Street/Curtiss Street Traffic Study | 24-27        |
| <b>10.</b> | <b>OLD BUSINESS</b>                               |              |
|            | 10.1 Chief Gould                                  |              |
|            | 10.2 Police Commissioners                         |              |
| <b>11.</b> | <b>NEW BUSINESS</b>                               |              |
|            | 11.1 Chief Gould                                  |              |
|            | 11.2 Police Commissioners                         |              |
| <b>12.</b> | <b>ADJOURN</b>                                    |              |