

## **CITY OF BRISTOL ARTS & CULTURE COMMISSION**

The City of Bristol's Arts & Culture Commission is designed to be an advisory body for the development of arts, culture, tourism, and entertainment in the city. The commission was established in 2018 to promote a more arts-friendly community that stimulates the local economy. The Commission's areas of focus are as follows:

### **Outreach and Education**

Teaches, fosters, and encourages creativity for the community by supporting art & culture nonprofits and providing sponsorship for/hosting community events.

### **Public Art**

Bringing art into our everyday living by making it accessible in places that we walk, drive, frequent, and seek out for entertainment throughout the city. This includes, but is not limited to: murals, outdoor sculptures, crosswalk art, green space installations, performing arts, visual art, and music.

### **Culture and Tourism**

Promotes culture and cultural differences in our city while partnering with organizations to bring the community into Bristol to celebrate and engage in public art.





**2023/2024 GRANT APPLICATION**

**DUE May 1, 2024**

Organization / Company \_\_\_\_\_

Org Address \_\_\_\_\_

Org Phone \_\_\_\_\_ Amount Requested \_\_\_\_\_

Contact First & Last Name \_\_\_\_\_

Contact Email \_\_\_\_\_ Contact Phone \_\_\_\_\_

What best describes your organization:  501(c)(3)  Individual Artist  For-Profit Organization  
 Other If other, explain: \_\_\_\_\_

**Please attach a breakdown of your budget to this application**

Event/Program Description

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What will the requested sponsorship funds be used for?

\_\_\_\_\_  
\_\_\_\_\_

Are you seeking other funding for support of this event? If so, from where?:

\_\_\_\_\_  
\_\_\_\_\_

Are you charging any fees for this event?  YES  NO

If yes, what is your expected total profit? \_\_\_\_\_

Have you received a grant from the Arts & Culture Commission Before?  YES  NO

How large is your anticipated audience? \_\_\_\_\_



How does your event/program impact underserved populations (as defined below)?

The Merriam Webster Dictionary defines underserved populations as individuals or groups of people provided with inadequate services.

Four horizontal lines for handwritten response.

Which Arts & Culture Commission Mission is your request is best suited for (circle one)?

Outreach & Education    Performing Arts    Visual Arts    Music    Public Art    Culture & Tourism

**By signing in the space below, you agree that:**

- You are duly authorized to enter into legally binding agreements on behalf of the applying organization;
- You confirm that all information contained in the application is true and accurate;
- You certify that the funds applied for will be expended solely for the purpose of the request herein;
- You agree to return the attached Grant Report by July 31st, 2023.

**Authorized Signature** \_\_\_\_\_

**FOR OFFICE USE ONLY:**

Approved by:

\_\_\_\_\_  
ARTS & CULTURE COMMISSION CHAIR

\_\_\_\_\_  
MEETING OF APPROVAL

\_\_\_\_\_  
AMOUNT APPROVED

\_\_\_\_\_  
DATE

**PLEASE RETURN YOUR REQUEST FORM TO:**

**BRISTOL PARKS, RECREATION, YOUTH & COMMUNITY SERVICES DEPARTMENT**

**51 HIGH STREET, BRISTOL, CT 06010**

**OR TO ARIANNATHERRIALT@BRISTOLCT.GOV**



**GRANT OUTCOME REPORT**

**DUE JULY 31, 2024**

**I. ORGANIZATION & GRANT INFORMATION**

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Executive Director: \_\_\_\_\_ Email: \_\_\_\_\_

Fund Name: \_\_\_\_\_

Grant Amount: \_\_\_\_\_

Report Due Date: \_\_\_\_\_

**II. RESULTS**

Briefly explain how the grant funds have been used below.

**Please attach actual budget breakdown with report.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**III. IMPACT STORIES**

Were there any stories or pictures associated with this grant? If so, document below and attach pictures if available

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REPORT PREPARED BY:** \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**PRINTED NAME**

\_\_\_\_\_  
**DATE**