



For Information Only

**CITY OF BRISTOL
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Chief of Police Gould
(Requesting Department)

Date: May 15, 2019
(Submission Date)

For the May 28, 2019 Board of Finance Meeting Agenda
(Date of Meeting)

This request is for:
(Please check the type of request and list in whole dollar amounts)

- Additional Appropriation \$ _____
- New Appropriation \$ _____
- Transfer from Contingency \$ _____
- Transfer(s) \$ _____
- Grant \$ _____
- Carry-over(s) \$ _____

Approval:

This request was approved by the City Council at its meeting held on May 14, 2019.

Chris Poe, Town Clerk
(Department Head's Signature)

Board of Finance Agenda Request Form

All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.

and estimated to

Reason for request:

The purpose of the request is to refer to the Board of Finance for any necessary action an application for the 2019 Bulletproof Vest Partnership Grant to the U.S. Department of Justice for new or replacement bulletproof vests.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

Account	Account Name	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____

Transfer(s) complete the following:

From:	To:	Amount:
_____	_____	_____
_____	_____	_____
_____	_____	_____

Grants:

Total Amount: Grant \$ 33,000

City Share \$ 16,500 50 %

Federal/State Share \$ _____ %

Carry-overs list the following:

Account	Account Name	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____



City of Bristol
Office of Town and City Clerk
111 North Main Street
Bristol, Connecticut
(860)584-6200

May 15, 2019

Board of Finance
Diane M. Waldron, Clerk
City Hall
111 North Main Street
Bristol, Connecticut 06010

Dear Members:

At a meeting of the City Council on May 14, 2019 the following Resolution was adopted:

BE IT HEREBY RESOLVED that the filing of an application for the 2019 Bulletproof Vest Partnership Grant to the U.S. Department of Justice is hereby approved and that the Mayor, Ellen Zoppo-Sassu, or Acting Mayor, and the Chief of Police or Acting Chief of Police are hereby authorized to execute such application and any and all other documents relating to this funding/grant, including but not limited to any final funding/grant documents, and that the previous execution and filing of said application by the Chief of Police are hereby ratified.

BE IT FURTHER RESOLVED that this matter be referred to the Board of Finance for any necessary action.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Therese Pac".

Therese Pac, MCTC, MMC
Town and City Clerk

TP/dml



BRISTOL POLICE DEPARTMENT

131 North Main Street
Bristol, CT. 06010

May 7, 2019

Therese Pac
City Clerk
111 North Main Street
Bristol, CT 06010

RECEIVED
2019 MAY -9 PM 4: 27
TOWN AND CITY CLERK
BRISTOL, CT

Please place the following item on the agenda for the next City Council meeting.

To approve a grant application to the U.S.Dept. Of Justice for the 2019 Bulletproof Vest Partnership Grant for a total of \$33,000.

The local match is \$16,500 or 50% of the Grant Total.

This grant program will provide funding for 50% of the cost of new or replacement bulletproof vests which we anticipate being required to purchase during the upcoming fiscal year.

A resolution is attached.

I appreciate your attention to this matter. If you have any further concerns or questions, please call me at 860-584-3094.

Respectfully,

Brian Gould
Chief of Police

Presented at Council Meeting

5/14/2019

Adopted *Refer to Board of Finance*
~~Ordered Filed~~
Referred to *Joe*