



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Comptroller's  
(Requesting Department)

Date: 1/22/20  
(Submission Date)

For the 1/28/20 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- Decrease Appropriation \$ \_\_\_\_\_
- Transfer from Contingency \$ \_\_\_\_\_
- Transfer(s) \$ 670,800
- Grant \$ \_\_\_\_\_
- Carry-over(s) \$ \_\_\_\_\_
- Other

**Approval:**

This request was approved by the Board of \_\_\_\_\_  
(governing Board of your department)  
at its meeting held on \_\_\_\_\_  
(date)

*Jodi McGrane*  
(Department Head's signature)

**All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.**

Board of Finance Agenda Request Form

Reason for request:

The City was awarded a DEEP Open Space grant and Bristol's share is \$670,800. When the \$2,100,000 appropriation was originally approved, it was unknown what the grant amount would be if approved so it was all put into Sale of Bonds/Notes. A transfer is requested below decreasing Sale of Bonds/Notes and increasing DEEP Open Space Grant.

Transfer(s) complete the following:

<b>From:</b>	<b>3027000-491002-19G14</b>	<b>To:</b>	<b>3027000-432038-19G14</b>	<b>Amount:</b>	<b>\$670,800</b>
	<b>Sale of Bonds/Notes</b>		<b>DEEP Open Space Grant</b>		
<b>From:</b>	_____	<b>To:</b>	_____	<b>Amount:</b>	_____
<b>From:</b>	_____	<b>To:</b>	_____		_____
	_____		_____		_____



**Ned Lamont**  
GOVERNOR  
STATE OF CONNECTICUT

January 6, 2020

The Honorable Ellen Zoppo-Sassu, Mayor  
City of Bristol  
111 North Main Street  
Bristol, CT 06010

Scott E. Heth, Executive Director  
Environmental Learning Centers of CT, Inc.  
501 Wolcott Road  
Bristol, CT 06010

Re: Pigeon Hill Road Property, Bristol (35.6 acre Portion)/ Burlington (28.3 acre Portion)

Dear Mayor Zoppo-Sassu and Mr. Heth:

We are pleased to inform you that your proposed acquisitions of the Pigeon Hill Property in the City of Bristol and Burlington were approved for funding under the State of Connecticut's Open Space and Watershed Land Acquisition Program.

The Open Space and Watershed Land Acquisition Program is administered by the Department of Energy and Environmental Protection (DEEP). Your application has been reviewed and approved for a grant of \$850,800, provided additional funds may be available if further information is provided to the Commissioner's satisfaction. DEEP staff would like to schedule a meeting or call with you to discuss the apportionment of the funding between the two properties and associated technical details of the grant application.

The final grant award will be based on verification of all material facts contained in the grant application and execution of an Open Space and Watershed Land Acquisition Grant Agreement, containing such terms as are acceptable to the Commissioner, in her sole discretion, and which conform to requirements of Section 7-131d of the General Statutes.

We look forward to partnering with you to preserve this important and valuable open space parcel. The Open Space and Watershed Land Acquisition Program ensures that the quality of life and natural resources we all enjoy will be protected now and for future generations. Please call Allyson Clarke at (860) 424-3774 or Holly Lalime at (860) 424-4078, with the DEEP Office of Constituent Affairs and Land Management, to schedule the above-referenced meeting or call.

Sincerely,

Handwritten signature of Ned Lamont in black ink.

Ned Lamont, Governor  
State of Connecticut

Handwritten signature of Katherine S. Dykes in black ink.

Katherine S. Dykes, Commissioner  
Department of Energy & Environmental  
Protection