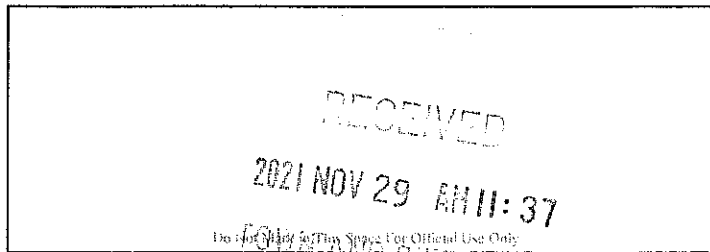


# SEEC FORM 20

Itemized Campaign Finance Disclosure Statement  
 CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
 Revised January 2015



## COVER PAGE

|  |  |  |   |
|--|--|--|---|
| <b>1. NAME OF COMMITTEE</b>  |  |  |   |
| Greg Hahn for City Council 2021  |  |  |   |
| <b>2. TREASURER NAME</b>   |  |  |   |
| First<br>Maureen   | MI   | Last<br>Rao  | Suffix  |
| <b>3. TREASURER ADDRESS</b>  |  |  |   |
| Street Address<br>233 Woodland St  | City<br>Bristol  | State<br>CT  | Zip Code<br>06010   |
| <b>4. ELECTION/REFERENDUM DATE</b><br>(mm/dd/yyyy)<br>11/02/2021   | <b>5. OFFICE SOUGHT</b> <i>(Complete only if Candidate Committee)</i><br>City Council    |  | <b>6. DISTRICT NUMBER</b><br><i>(if applicable)</i><br>1                      |
| <b>7. CANDIDATE NAME</b> <i>(Complete only if Candidate or Exploratory Committee)</i>  |  |  |   |
| First<br>Greg  | MI   | Last<br>Hahn                                       | Suffix  |
| <b>8. TYPE OF REPORT</b> <i>(Check One Box)</i>  |  |  |   |
| <input type="radio"/> January 10 filing  | <input type="radio"/> 7th day preceding primary  | <input type="radio"/> 7th day preceding referendum | <input type="radio"/> Initial Contribution or Disbursement <i>(PACs ONLY)</i> |
| <input checked="" type="radio"/> April 10 filing   | <input type="radio"/> 30 days following primary  | <input type="radio"/> 45 days following referendum | <input checked="" type="radio"/> Amendment to                                 |
| <input type="radio"/> July 10 filing   | <input type="radio"/> 7th day preceding election   | <input type="radio"/> Deficit                      | Type of Report:   |
| <input type="radio"/> October 10 filing  | <input type="radio"/> 12th day preceding election <i>(State Central Committees Only)</i> | <input type="radio"/> Termination                  | April 10 filing   |
| <input type="radio"/> 24 Hour Independent Expenditure<br><input type="radio"/> Primary <input type="radio"/> Election  | <input type="radio"/> 45 days following election not held in November                    |  |   |
| <b>9. PERIOD COVERED</b>   |  |  |   |
| Beginning Date<br>Feb 1, 2021  |  | Ending Date<br>thru Mar 31, 2021                   |   |
| <b>10. CERTIFICATION</b>   |  |  |   |
| I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |  |  |   |
| <br>TREASURER OR DEPUTY TREASURER (SIGNATURE)  |  | <br>PRINT NAME OF SIGNER                           |   |
|  |  | 11/29/2021<br>DATE (mm/dd/yyyy)                    |   |
| A person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.  |  |  |   |

**SEEC FORM 20**

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**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)  | TYPE OF REPORT          |                       |
|---|-------------------------|-----------------------|
|   | COLUMN A<br>This Period | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for ongoing and party committees OR<br>Balance on hand from day committee was formed for all other committees |                         | 0.00                  |
| 12. Balance on hand at the beginning of Reporting Period  | 0.00                    |                       |
| 13. Contributions Received from Individuals (Sections A and B)  | 2265.00                 | 2265.00               |
| 14. Receipts from Other Committees (Sections C1 and C2)   | 0.00                    | 0.00                  |
| 15. Other Monetary Receipts (Sections D through K)  | 0.00                    | 0.00                  |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)   | 0.00                    | 0.00                  |
| 16b. <i>Per Public Act 11-48, effective January 1, 2012 Section L2. removed</i>   |                         |                       |
| 16c. Total Purchases of Advertising—Program Book or Sign (Section L3)   | 0.00                    | 0.00                  |
| 17. Total Monetary Receipts (add totals for Lines 13 through 16c)   | 2265.00                 | 2265.00               |
| 18. Subtotals (add totals in Line 12 + 17 in Column A; and in Line 11 + 17 in Column B)   | 2265.00                 | 2265.00               |
| 19. Expenses Paid by Committee (Section P)  | 33.50                   | 33.50                 |
| 20. Balance on hand at close of Reporting Period (Subtract Line 19 from Line 18 in both Columns)  | 2231.50                 | 2231.50               |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)  | 0.00                    | 0.00                  |
| 22. In-Kind Donations not Considered Contributions — House Party (Section L5)   | 0.00                    | 0.00                  |
| 23. In-Kind Contributions Received (Section M)  | 0.00                    | 0.00                  |
| 24. Refundable Deposit to Telephone Company (Section N)   | 0.00                    | 0.00                  |
| 25. Loan Balance  | 0.00                    |                       |
| 25a. + Loans Received (Section D)   |                         |                       |
| 25b. + Interest and Penalties on Loan   |                         |                       |
| 25c. - Payments on Loan   |                         |                       |
| 25d. Total Outstanding Loan Amount  | 0.00                    |                       |
| 26. Campaign Expenses Paid by Candidate (Section Q)   | 0.00                    | 0.00                  |
| 27. Expenses Incurred on Committee Credit Card (Section R)  | 0.00                    | 0.00                  |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)  | 0.00                    |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)  | 0.00                    |                       |