



**CITY OF BRISTOL**  
 Purchasing Department  
 111 North Main Street  
 Bristol, CT 06010

|                       |                         |
|-----------------------|-------------------------|
| Contract Award Number | <u>B24-014</u>          |
| Date Awarded          | <u>February 9, 2024</u> |
| Date Bid Opened       | <u>January 31, 2024</u> |

**CONTRACT AWARD**

|                        |  |
|------------------------|--|
| Contract Description:  | <u>Annual Agreement for Pool Chemicals</u> |
| Contract Value:        | <u>N/A</u>                                 |
| Contract Term:         | <u>Through February 15, 2025</u>           |
| Delivery Requirements: | <u>As noted in specifications</u>          |

**NOTICE TO CONTRACTOR:** This notice of award is not an award to ship or provide services. Purchase orders against this contract will be issued on behalf of departments requiring materials or services. Do not ship without a purchase order.

**TAXES:** As a political subdivision of the State of Connecticut, the City of Bristol is exempt from the payment of taxes imposed by the Federal Government and/or the State of Connecticut.

**CASH DISCOUNTS:** Cash discounts, if any, shall be given special attention, but such cash discounts shall not be taken unless payment is made within the discount period.

**PRICE BASIS:** Unless otherwise noted, prices include delivery and transportation charges fully prepaid F.O.B. Destination. No extra charge is to be made for packing or packages.

**TERMS:** The invitation to bid and the contractor’s response constitute the entire agreement.

**CONTRACTOR INFORMATION**

|          |  |                |  |
|----------|--|----------------|--|
| Name:    | <u>STREAMLINE AQUATICS</u>                             | MUNIS ID:      | <u>35704</u>                           |
| Address: | <u>8 Massimo Drive</u><br><u>North Haven, CT 06010</u> | Payment Terms: | <u>Net 30 Days</u>                     |
| Contact: | <u>Chris Whisman</u>                                   | Telephone:     | <u>(800) 449-0239</u>                  |
|          |  | Email:         | <u>cwhisman@streamlineaquatics.com</u> |

| <u>Line</u>      | <u>Desc</u>   | <u>UOM</u> | <u>Price</u> |
|------------------|---|------------|--------------|
| <b>Chemicals</b> |   |            |              |
| 1                | 1" Calcium Hypochlorite Tabs ("Pulsar Plus Briquette "), 50 lb. per case. | Ea         | 234.45       |

**Deliveries are to be made within five (5) working days. Further, no shipments are to be delayed to accommodate inclusion of back-ordered products.**

